## **UNOFFICIAL COPY**

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0535602069 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/22/2005 07:26 AM Pg: 1 of 2

Loan Number: 0421908500

## RELEASE OF MORTGAGE

Illinoic

KNOW ALL MEN BY THESE PRESENT'S that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THERESA SIMON

Original Mortgagee(S): MERS 100062604219085000

Original Instrument No: 0435520096 Date of Note: 11/24/2004 Original Recording Date: 12/20/2004

Property Address: 1141 N Austin Blvd Chicago Chicago, IL 60651

Legal Description:

LOT 40 (EXCEPT THE SOUTH 15 SECTION THEREOF) AND LOT 41 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 2 IN JERNBERG'S SUBDIVISION OF THE WLST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 16-05-400-004

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date call 2/20/2005.

Mortgage Electronic Registration Systems, Inc. == Kenneth E Palmer Jr ==

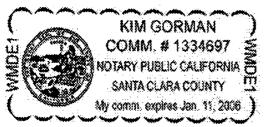
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 12/20/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

