UNOFFICIAL COPY

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0535602095 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds.

Date: 12/22/2005 07:27 AM Pg: 1 of 2

Loan Number: 043972675.7

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PR :SENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LILIAN M CAPETTI, RA YMOND R LEFEBVRE

Original Mortgagee(S): MERS 100176105052323345

Original Instrument No: 0516853011

Date of Note: 06/09/2005

Original Recording Date: 06/17/2005

Property Address: 1616 Mulford St Evanston, IL 60202

Legal Description:

LOT 20, IN MULFORD GARDENS SUBDIVISION, BEING A SUBJAVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANCE 13 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 27, 1952, AS DOCUMENT NO. 15470274. SAID LAND BEING IN THE CITYOF EVANSTON, COOK COUNTY, ILLINOIS.

Pin #: 10-25-213-025-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/21/2005.

Mortgage Electronic Registration Systems, Inc.

== Kenneth E Palmer Jr ==

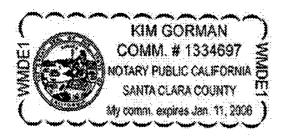
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 12/21/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2006 Resides in: Santa Clara

