UNOFFICIAL CO

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Doc#: 0535602097 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/22/2005 08:06 AM Pg: 1 of 2

Loan Number: 0400934964

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRI SENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and reco dir g information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUNE ORR, TIAJUANA 11AT THEWS

Original Mortgagee(S): MERS 100105504009349641

Original Instrument No: 0408916067

Date of Note: 02/11/2004

Original Recording Date: 03/29/2004

Property Address: 1018 W 103rd St Chicago Chicago, IL 60643

Legal Description:

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF IL AS MORE FULLY DESCRIBED IN DOCUMENT 99872314 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT THIRTY FIVE IN EDWIN H. BROWN'S RESUBDIVISION OF THE EAST HALF OF BLOCK 14, IN HOTS SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 8, FOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS, ACCORDING TO THE MAP OF SAID RESUBDIVISION RECORDED APRIL 11, 18,16, AS DOCUMENT NUMBER 80485 IN BOOK 10 OF PLATS, PAGE 93 IN COOK COUNTY, ILLINOIS APN: 25-08-427-033-

Pin #: <u>25-</u>08-427-033-000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/20/2005.

Mortgage Electronic Registration Systems, Inc.

= Kenneth E Palmer Jr == By: Kenneth E Palmer Jr.

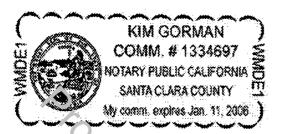
Title: Vice President

State of CA City/County of Santa Clara

0535602097 Page: 2 of 2

UNOFFICIAL COPY

This instrument was acknowledged before me on 12/20/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2006 Resides in: Santa Clara

