

# UNOFFICIAL COPY



## RELEASE DEED

Doc#: 0535604079 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/22/2005 02:57 PM Pg: 1 of 3

### MAIL TO:

Crystal Lake Bank & Trust  
Company, N.A.  
70 N. Williams Street  
Crystal Lake, IL 60014

### PREPARED BY:

Carey Stigall  
Crystal Lake Bank & Trust  
Company, N. A.  
70 N. Williams Street  
Crystal Lake, Il. 60014

M.G.R. TITLE

2055847 tmn mtz ①

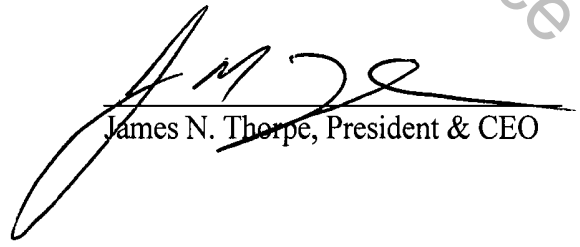
**Know All Men By These Presents, that** Crystal Lake Bank & Trust Company, N.A. of the County of McHenry and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto, **MCM Properties, Inc., 1633 N. Western Ave., Chicago, IL 60647** all the right, title, interest, claim or demand, whatsoever we may have acquired in, through or by a certain Mortgage, bearing date of **June 8, 2004** and recorded in Cook county on **June 9, 2004** as Document No. **0416141002** in, on or to the premises therein described as follows, to wit:

See attached Exhibit "A"

COMMONLY KNOWN AS: 1652 N. Bosworth, Chicago, Il  
P.I.N. 14-32-312-006, 14-32-312-007, 14-32-312-008 & 14-32-312-042

situated in the, County of Cook, State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

Witness my hand, and seal, this 8<sup>th</sup> day of November, 2005 .

  
James N. Thorpe, President & CEO

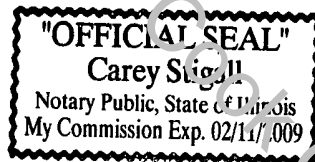
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State of: ILLINOIS

County of: LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James N. Thorpe personally known to me to be the President & CEO of Crystal Lake Bank & Trust Company, N.A., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as either his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 8<sup>th</sup> day of November, 2005.



Carey Stigall  
Carey Stigall

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED**

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## EXHIBIT "A"

THE NORTH 47.50 FEET OF THE SOUTH 66.00 FEET OF LOTS 13,14 AND 15 AND THAT PART OF LOTS 11 AND 12 DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 11; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 11, A DISTANCE OF 18.50 FEET TO THE POINT OF THE BEGINNING OF THAT PORTION OF SAID LOTS 11 AND 12 HEREIN DESCRIBED; THENCE WEST ALONG A LINE PARALLEL WITH AND 18.50 FEET NORTHERLY DISTANT FROM THE SOUTH LINE OF SAID LOT 11, A DISTANCE OF 51.00 TO A POINT ON THE WEST LINE OF SAID LOT 12; THENCE NORTH ALONG THE SAID WEST LINE OF LOT 12, A DISTANCE OF 47.50 FEET THENCE EAST ALONG A LINE PARALLEL WITH AND 66.00 FEET NORTHERLY DISTANT FROM THE SAID SOUTH LINE OF LOT 11 AND ITS EXTENSION, A DISTANCE OF 31.21 FEET TO A POINT ON THE WESTERLY LINE OF NORTH BOSWORTH AVENUE; THEN SOUTHEASTERLY ALONG THE SAID WESTERLY LINE OF NORTH BOSWORTH AVENUE, A DISTANCE OF 49.08 FEET TO AN INTERSECTION WITH THE SAID EAST LINE OF LOT 11; THENCE SOUTH ALONG THE SAID EAST LINE OF LOT 11, A DISTANCE OF 2.80 FEET TO THE POINT OF BEGINNING, ALL IN BLOCK 2 IN CHICAGO DISTILLERY COMPANY'S SUBDIVISION OF BLOCK 19 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST ¼ OF THE SOUTHWEST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

Cook County Clerk's Office