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Document Prepared By:

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Doc#: 0535604003 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/22/2005 09:34 AM Pg: 1 of 3

Mail Recorded Deed To:

Gary Mages
707 Lake Cook Rd. #314
Deerfield IL 60015

Mail Tax Bills To:

Karen Fenske
400 North Clinton, Unit 301
Chicago, IL 60610

WARRANTY DEED

THE GRANTORS, DANIEL E. VARHAFTIG, a single man, of Chicago, County of Cook, State of Illinois for and in consideration of the sum of **Ten and No/100 (\$10.00) DOLLARS**, and other good and valuable consideration, in hand paid, **CONVEYS** and **WARRANTS** unto **KAREN R. FENSKE**, a Single woman the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

See Exhibit A

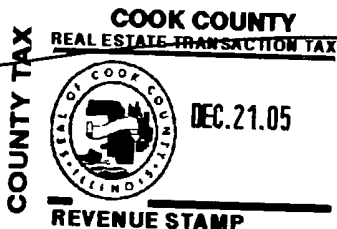
Subject To: covenants, conditions, and restrictions of record; private, public and utility easements, if any; building lines and easements, general real estate taxes for the year 2005 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year 2005 and subsequent years.

Hereby releasing and waiving all rights under and by virtue of the Homestead Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

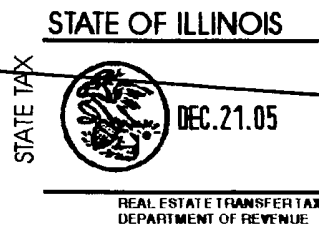
Address of Property: 400 North Clinton, Unit 301, Chicago, Illinois 60610

Permanent Index Numbers: 17-09-112-021-1010
17-09-112-021-1061

Box 343 014 1917976
CENTENNIAL TITLE INCORPORATED



# 0000179691	REAL ESTATE TRANSFER TAX
	0021750
	FP326670



# 0000090198	REAL ESTATE TRANSFER TAX
	0043500
	FP326669

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001917976 JLM

STREET ADDRESS: 400 NORTH CLINTON

UNIT 301

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-112-021-1010

LEGAL DESCRIPTION:

PARCEL 1: UNIT 301 AND PARKING SPACE P-8 IN SOUTH RIVER PARK CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE.

LOT ONE IN KINZIE PARK SUBDIVISION, BEING A RESUBDIVISION OF LOTS, BLOCKS AND VACATED STREETS AND ALLEYS IN WABANSIA IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1999 AS DOCUMENT NUMBER 99712460. IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 13, 1999 AS DOCUMENT NUMBER 99867457 AND AS AMMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR KINZIE PARK HOMEOWNERS ASSOCIATION RECORDED MAY 27, 1999 AS DOCUMENT NUMBER 99514088