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GEORGE E. COLE®
LEGAL FORMS

No. 213
November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS,

DO HEREBY CERTIFY that a certain DEED

dated the 8th day of JUNE 2005,

Made by LUELLA A. TUFO, A WIDOW

To GREAT LAKES CREDIT UNION

And recorded as document No. 0517203038 in Book _____ at page _____ in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

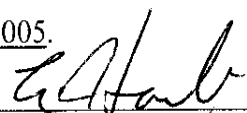
Legal Description of premises: SEE ATTACHED EXHIBIT "A"

Permanent Real Estate Index Number(s): 29-23-106-025

Address(es) of premises: 958 E. 163RD STREET, SOUTH HOLLAND, ILLINOIS 60473

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand and seal this 3rd of NOVEMBER 2005.



Eric Harvell, Great Lakes Credit Union (SEAL)



Andrea Jordan, Great Lakes Credit Union (SEAL)



Doc#: 0535615060 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/22/2005 11:30 AM Pg: 1 of 3

Above Space for Recorder's Use Only
Please Record And Return To:
Great Lakes Credit Union
Attention: Mortgage Dept
2525 Green Bay Road
North Chicago, IL 60064

54
D-3
5
M-4
CE J

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STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Eric Harvell

Andrea Jordan

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of NOVEMBER 2005.



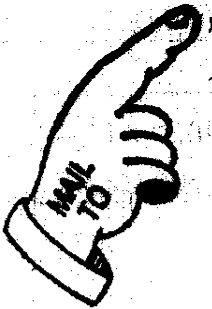
Tracy Bugner

Notary Public

Commission expires 11-6-07

This instrument was prepared by Robert Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Mail to: Paula Thomas, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064



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EXHIBIT "A"

THAT PART OF LOTS 16, 17 AND 18 LYING EAST OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT A POINT IN THE SOUTH LINE OF LOT 16, 2.56 FEET WEST OF THE SOUTHEAST CORNER OF LOT 18 (MEASURED ALONG THE SOUTH LINE OF LOT 18) THENCE NORTH ALONG A STRAIGHT LINE 133.02 FEET TO A POINT IN THE NORTH LINE OF LOT 17, 20.18 FEET EAST OF THE NORTHWEST CORNER OF LOT 17, AND LYING WEST OF THE FOLLOWING DESCRIBED LINE COMMENCING AT A POINT IN THE SOUTH LINE OF LOT 17, 9.16 FEET WEST OF THE SOUTHEAST CORNER OF LOT 17, (AS MEASURED ALONG THE SOUTH LINE OF LOT 17) THENCE NORTH ALONG A STRAIGHT LINE 116.32 FEET TO A POINT IN THE NORTH LINE OF LOT 16, 41.18 FEET EAST OF THE NORTHWEST CORNER OF LOT 16, ALL IN BLOCK 3 IN CHAMAN'S TULIP TERRACE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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