UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 (LAND AM) AIMEE SHORTER

And When Recorded Mail To:

P.O. BOX 25088 **SANTA ANA, CA 92799**

LANDAMERICA

Doc#: 0535615097 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/22/2005 12:22 PM Pg: 1 of 1

Loan#: 0073183717

PLS#: 492350



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOSE L. RANGEL

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: FEBRUARY 23, 2005

Recorded on: SEPTEMBER 08, 2005 as Instrument No. 0506702046 in Book No. --- at Page No. ---

Property Address: 4600 WEST 87TH STREET, CHICAGO, IL 60652-0000

County of COOK, State of ILLINOIS

PIN# 19-34-316-045

Legal Description: THE EAST 30 FEET OF LOT 14 IN ARCH H. HERMAN'S KENTON AVENUE RESUBDIVISION OF LOT 11 IN BLOCK 4 AND LOTS 13, 14, 15 AND 16 IN BLOCK 5 IN FRDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBJIVISION OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE Copy Office

FOREGOING INSTRUMENT ON DECEMBER 06, 2005

ARGENT MORTGAGE COMPANY, L.L.C

By:

RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of

County of

} } ss.

On DECEMBER 06, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JK... ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name). JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California Otange County My Comm. Expires Apr 15, 2009