**UNOFFICIAL COPY** 

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

AIMEE SHORTER (LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

Doc#: 0535615098 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/22/2005 12:22 PM Pg: 1 of 1

Loan#: 0118554187

P.DS#: 494127



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does lereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SUSANO T. ALEJO AND NATIVIDAD E. ALEJO, HIS WIFE, IN JOINT TENANCY

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: APRIL 23, 2005

Recorded on: JUNE 01, 2005 as Instrument No. 0515241080 in Book No. --- at Page No. ---

Property Address: 4120N CLAREMONT AVE, CHICAGO, IL 60618-0000

County of COOK, State of ILLINOIS

PIN# 14-18-315-040

Legal Description: LOT 490 IN RUDOLPH'S SUBDIVISION OF BLOCKS 6 AND 7 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NOPTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 06, 2005 3/0/450

AMERIQUEST MORTGAGE COMPANY

**MICE PRESIDENT** RUBEN L. VELIZ, JR., ASSISTANT

State of

County of

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On DECEMBER 06, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR.. ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009