

UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
MICHAEL FORREST KLING (LAND AM)



Doc#: 0535615115 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/22/2005 12:39 PM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 1000518593

RLS#: 480853



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ARTURO GONZALEZ, A SINGLE MAN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: DECEMBER 17, 2004

Recorded on: JANUARY 10, 2005 as Instrument No. 051011188 in Book No. --- at Page No. ---

Property Address: 4832 S PAULINA AVE, CHICAGO, IL 60609-0000

County of COOK, State of ILLINOIS

PIN# 20072130190000

Legal Description: LOT 14 IN BLOCK 17 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 06, 2005

SPECIALIZED LOAN SERVICING, LLC, A COLORADO LIMITED LIABILITY COMPANY, ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-5SL, ASSET-BACKED CERTIFICATES, SERIES 2005-5SL, WITHOUT RECOURSE; BY: LANDAMERICA DEFAULT SERVICES COMPANY, A CALIFORNIA CORPORATION AS AUTHORIZED AGENT

By:

JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT

Sp
B
M
SM

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State of CALIFORNIA }
County of LOS ANGELES } ss.

On **DECEMBER 06, 2005**, before me, **FRANK MERCADO JR**, personally appeared **JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Frank Mercado Jr
(Notary Name): **FRANK MERCADO JR**



Property of Cook County Clerk's Office