

# UNOFFICIAL COPY



0535615119

The State of Illinois

Doc#: 0535615119 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 12/22/2005 12:47 PM Pg: 1 of 3

When recorded mail to

WHEN RECORDED RETURN TO:  
LANDAMERICA DEFAULT SERVICES  
ATTN: LIEN RELEASE DEPT.

P.O. BOX 25088  
SANTA ANA, CA 92799-9916  
RLS # 469031



This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 11/09/04, made and executed by **GERARDO REYES and LILIANA REYES**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

Inst: 043201/255  
Dec Date: 11/18/04

Such Mortgage having been given to secure payment of **forty-eight thousand four hundred and 00/100 (\$ 48,400.00)** which Mortgage is of record in Book **NA**, Volume **NA**, or Liber No. **NA**, at page **NA** (or as No. ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Handwritten initials and signatures

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LOT 40 IN BLOCK 4 IN TREAT'S SUBDIVISION OF NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-02-304-034-0000

CKA: 1126 NORTH RIDGEWAY, CHICAGO, IL, 60651

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/12/2004.

Argent Mortgage Company/LLC  
(Assignor)

By: *Shandrika Anderson*  
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

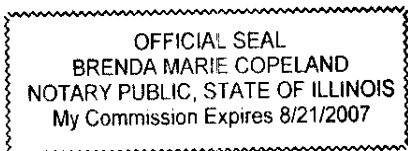
State of Illinois

County of Cook

} ss.

On 11/12/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Brenda Marie Copeland* (Seal)  
Brenda Marie Copeland

Loan Number: 0066254117 - 9701