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0535615120

The State of Illinois

Doc#: 0535615120 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 12/22/2005 12:47 PM Pg: 1 of 3

When recorded mail to

WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICES
ATTN: LIEN RELEASE DEPT.
P.O. BOX 25088
SANTA ANA, CA 92709-9916
RLS # 469031

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

U.S. Bank National Association, as Trustee for Terwin Mortgage Trust
2005-3SL, Asset-Backed Certificates, Series 2005-3SL, without
Recourse;

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

8742 Lucent blvd, 3rd Floor, Highland S/C, 86129

a certain Mortgage dated 11/09/04, made and executed by
GERARDO REYES and LILIANA REYES

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

Just: 04320112SS
Purchase: 11/15/04

Such Mortgage having been given to secure payment of **forty-eight thousand four hundred and NA**
00/100 (\$ 48,400.00) which Mortgage is of record in Book **NA**, Volume **NA**, or Liber
No. **NA**, at page **NA** (or as No.) of the COUNTY Records of COOK County, State
of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO**
HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

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8.11

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LOT 40 IN BLOCK 4 IN TREAT'S SUBDIVISION OF NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-02-304-034-0000

CKA: 1126 NORTH RIDGEWAY, CHICAGO, IL, 60651

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/12/2004.

Ameriquist Mortgage Company
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

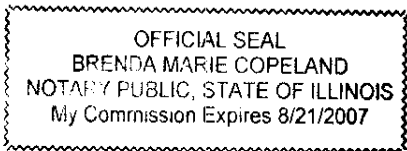
State of Illinois

County of Cook

} ss.

On 11/12/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Brenda Marie Copeland (Seal)
Brenda Marie Copeland

Loan Number: 0066294117 - 9701