



Doc#: 0535616079 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/22/2005 02:10 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:
First American Title
P.O. Box 27670
Santa Ana, CA 92799
Attn: Recording Dept.
2707875

Parcel No.: 16-26-217-016-0000

2005-CB4

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

JPMorgan Chase Bank, National Association,
as trustee for the C-BASS Mortgage Loan
Asset-Backed Certificates, Series 2005-CB4,
without recourse

, a corporation organized and existing under the laws of (herein "assignee"), whose address is

4 New York Plaza, 6th Floor, New York, NY 10004

, a certain Mortgage dated 2/2/2005, made and executed by: ^{prop.} whose address is 2447 S DRAKE AVENUE CHICAGO, IL 60623, to and in favor of ~~Wilmington Finance, a division of AIG Federal Savings Bank~~ upon the following described property situated in COOK County, State of ILLINOIS

** Ygnasia Juado, a single woman*

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Lender: Tamayo Financial Services, Inc

Such Mortgage having been given to secure a payment of TWO HUNDRED EIGHTY-EIGHT THOUSAND AND xx 00/100 (\$ 288,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ~~XX~~) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. ** 0509106083 on 4/11/2005*

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

*SY
P3
MY
BMR
SO*

385 ✓

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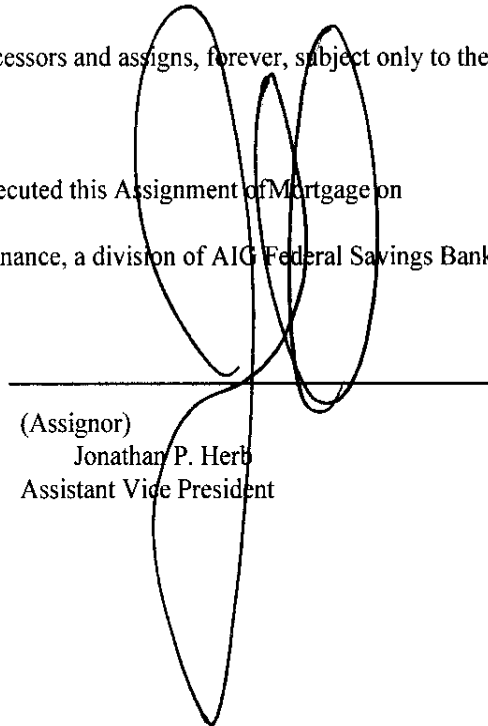
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/1/2005

Wilmington Finance, a division of AIG Federal Savings Bank



Witness
Kristin Alexander



(Assignor)
Jonathan P. Herb
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 1st day March, 2005 before me, Anthony J. Bompadre, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Anthony J. Bompadre, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Sept. 15, 2008
Member, Pennsylvania Association of Notaries

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LEGAL DESCRIPTION

THE NORTH 15 FEET OF LOT 9, AND THE SOUTH 15 FEET OF LOT 11, IN BLOCK B, IN KING, SCOTT AND WILSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A RESUBDIVISION OF LOTS 1 TO 40 INCLUSIVE IN C.C. MOWRY'S SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-26-217-016-0000

CKA: 2447 SOUTH DRAKE AVENUE, CHICAGO, IL 60623

Property of Cook County Clerk's Office