UNOFFICIAL COPY

SATISFACTION MORTGAGE OF

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1170970114

0535626068 Fee: \$26.00 Doc#: "Gene" Deeds Cook Conut Becorder of Deeds Oook Journy Meconder of Desci 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ALLIANT CREDIT UNION bearing the date 10/13/2004 SANTILLAN & ALEYA SANTILLAN to and recorded in the office of the Recorder or Registrar of Titles of COOK County, in as Document Number 0432816154 the State of Illino's in Book Page

The above described most gage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of recard. To the property therein described as situated in the County of COOK , State of Illirois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 450 MOHAVE ST.

HOFFM N ESTATES, IL 60194

PIN# 07-15-317-010

dated 12/07/2005

ALLIANT CREDIT UNION

ELSA MCKINNON

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/07/2005 by ELSA MCKINNON VICE PRESIDENT of ALLIANT CREDIT UNION on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

MARINLEONOR GERHOLDT Notary Public State of Florida Ay Commission Fxp. May 26, 2009 No. 25 0.34521 Bonded through (Pub) 432-4254 Florida Notary Publing.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 5049675 SW723757 form1/RCNIL1



0535626066 Page: 2 of 2

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 10 IN BLOCK 62 IN HOFFMAN ESTATES NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1957 AS DOCUMENT 16870207, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 07-15-317-010 JOSE SANTILLAN AND AFELA SANTILLAN, HUSBAND AND WIFE

450 MOHAVE STREET, HOFFMAN ESTATES IL 60194

Loan Reference Number : 000109701 OUNT CORTS OFFICE First American Order No: 637.4125

Identifier: ELS