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When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0535626082 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/22/2005 10:26 AM Pg: 1 of 2

LN#: 0614444347A

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, ALLIANCE FINANCING MORTGAGE CORP., A ILLINOIS CORPORATION, WHOSE ADDRESS IS 321 W. PROSPECT AVE., MT. PROSPECT, IL 60056, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, WHOSE ADDRESS IS 8170 BAYMEADOWS WAY WEST, JACKSONVILLE, FL 32256, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 10/23/2003, and made by SOON SIL KIM to ALLIANCE FINANCING MORTGAGE CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0332342026

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT "A" ATTACHED

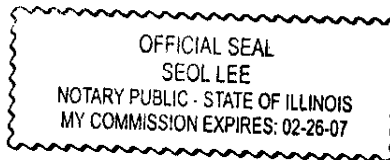
known as: 2023 W SUPERIOR UNIT 1 CHICAGO, IL 60612
12/07/2005 17-07-108-014-0000
ALLIANCE FINANCING MORTGAGE CORP.

BY: John H. Lee President

STATE OF ILLINOIS COUNTY OF Cook
The foregoing instrument was acknowledged before me THIS 07TH DAY OF DECEMBER IN THE YEAR 2005, by John H. Lee of ALLIANCE FINANCING MORTGAGE CORP. on behalf of said CORPORATION.

Seol Lee
Seol Lee

My commission expires: 2/6/07



Document Prepared By:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



@ WMMIA 5052829

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H-12015

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Loan No: 0614444347A

'EXHIBIT A'

PARCEL 1: UNIT NUMBER 1 IN THE PROPOSED 2023 WEST SUPERIOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 (EXCEPT THE SOUTH 6 FEET OF SAID FOR ALLEY) IN BLOCK 2 IN J. W. COCHRAN'S SUBDIVISION OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0317010090 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACES P-1 AND STORAGE SPACE NUMBER S-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0317010090.

Property of Cook County Clerk's Office