



# UNOFFICIAL COPY

See Attached Exhibit A, Legal Description

Leopardo's claim for lien was filed with the Cook County Recorder of Deeds, Illinois, as mechanics lien document No. 0532627082. Leopardo reserves all of Leopardo's rights, including without limitation, to record and to enforce a mechanics lien claim for such further amount as shall become due for amounts not yet billed as of the date of this Partial Satisfaction and for work not performed or billed as of the date of this Partial Satisfaction.

Address of the property: 2828 North Clark Street, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 21st day of December, 2005.

LEOPARDO COMPANIES, INC.

By:

  
\_\_\_\_\_  
John D. Ward, Jr.

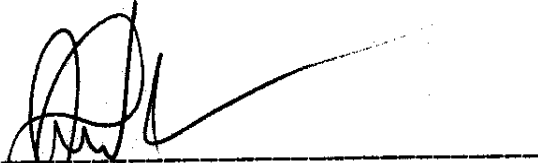
PIN Numbers: 14-28-119-008 (Affects Parcel 2); 14-28-119-024 (Affects Parcel 1); 14-28-119-030 (Affects Parcel 3); 14-28-119-031 (Affects Parcel 3); 14-28-119-032 (Affects Parcel 3); 14-28-119-033 (Affects Parcel 3); 14-28-119-034 (Affects Parcel 3); 14-28-119-035 (Affects Parcel 2); 14-28-119-036 (Affects Parcel 2); 14-28-119-037 (Affects Parcel 2); 14-28-119-038 (Affects Parcel 2); 14-28-119-039 (Affects Parcel 2); 14-28-119-040 (Affects Parcel 2); 14-28-119-041 (Affects Parcel 2); 14-28-119-042 (Affects Parcel 2); 14-28-119-043 (Affects Parcel 4); 14-28-119-044 (Affects Parcel 4); 14-28-119-045 (Affects Parcel 4); 14-28-119-046 (Affects Parcel 4).

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STATE OF ILLINOIS        )  
  ) SS.  
COUNTY OF COOK        )

I, John D. Ward, Jr., being first duly sworn on oath, depose and state that I am Chief Financial Officer of Claimant, Leopardo Companies, Inc., an Illinois corporation, am authorized on behalf of the Claimant, to execute this SECOND PARTIAL SATISFACTION AND PARTIAL RELEASE OF MECHANICS LIEN TO REFLECT \$134,269.19 PARTIAL PAYMENT.

  
\_\_\_\_\_  
John D. Ward, Jr.

Subscribed and Sworn to  
before me this 21<sup>st</sup> day of  
December, 2005.

  
\_\_\_\_\_  
NOTARY PUBLIC



**THIS INSTRUMENT WAS PREPARED BY AND  
AFTER RECORDING SHOULD BE RETURNED TO:**

John S. Mrowiec, Esq.  
Conway & Mrowiec  
26 South Clark Street  
Suite 750  
Chicago, Illinois 60603  
(312) 658-1100

PIN Numbers: 14-28-119-008 (Affects Parcel 2); 14-28-119-024 (Affects Parcel 1); 14-28-119-030 (Affects Parcel 3); 14-28-119-031 (Affects Parcel 3); 14-28-119-032 (Affects Parcel 3); 14-28-119-033 (Affects Parcel 3); 14-28-119-034 (Affects Parcel 3); 14-28-119-035 (Affects Parcel 2); 14-28-119-036 (Affects Parcel 2); 14-28-119-037 (Affects Parcel 2); 14-28-119-038 (Affects Parcel 2); 14-28-119-039 (Affects Parcel 2); 14-28-119-040 (Affects Parcel 2); 14-28-119-041 (Affects Parcel 2); 14-28-119-042 (Affects Parcel 2); 14-28-119-043 (Affects Parcel 4); 14-28-119-044 (Affects Parcel 4); 14-28-119-045 (Affects Parcel 4); 14-28-119-046 (Affects Parcel 4).

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## EXHIBIT A TO SECOND PARTIAL SATISFACTION AND PARTIAL RELEASE OF ORIGINAL CONTRACTOR'S CLAIM OF MECHANICS LIEN TO REFLECT \$134,269.19 PARTIAL PAYMENT

### DESCRIPTION OF REAL ESTATE

#### PARCEL 1:

LOTS 1 AND 2 (EXCEPT THAT PART OF THE SOUTH 0.71 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE, LYING EAST OF THE WEST 163.0 FEET, AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 2) IN BROMLEY'S SUBDIVISION OF THE EAST PART OF THE SOUTH HALF OF LOT 10 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 1, 2, 3, 4, 5, 6 AND 7 IN THE SUBDIVISION OF THE NORTH HALF OF LOT 10 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THE EAST 207 FEET OF THE SOUTH HALF OF LOT 11 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

LOTS 18 AND 19 IN RAWORTH AND OTHER'S SUBDIVISION OF PART OF LOTS 11, 12, 15 AND 16 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Numbers: 14-28-119-008 (Affects Parcel 2); 14-28-119-024 (Affects Parcel 1); 14-28-119-030 (Affects Parcel 3); 14-28-119-031 (Affects Parcel 3); 14-28-119-032 (Affects Parcel 3); 14-28-119-033 (Affects Parcel 3); 14-28-119-034 (Affects Parcel 3); 14-28-119-035 (Affects Parcel 2); 14-28-119-036 (Affects Parcel 2); 14-28-119-037 (Affects Parcel 2); 14-28-119-038 (Affects Parcel 2); 14-28-119-039 (Affects Parcel 2); 14-28-119-040 (Affects Parcel 2); 14-28-119-041 (Affects Parcel 2); 14-28-119-042 (Affects Parcel 2); 14-28-119-043 (Affects Parcel 4); 14-28-119-044 (Affects Parcel 4); 14-28-119-045 (Affects Parcel 4); 14-28-119-046 (Affects Parcel 4).

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