

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF THE DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.



Doc#: 0535634066 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/22/2005 01:23 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That

Above Space for recorder's Use Only

**SEAWAY NATIONAL BANK OF CHICAGO**

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Assignment of Rents, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

***Stuart Bradshaw and Janice Bradshaw, Joi Bradshaw -8809 South Luella, Chicago, IL 60617-3031***

**NAME AND ADDRESS**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, though or by a certain Assignment of Rents bearing the date June 30, 2005, and recorded in the Recorder's Office of COOK, County, on August 1, 2005, in the State of ILLINOIS, as Document Number: 0521326058, the described as follows, situated in the County of COOK, State of ILLINOIS to wit:

**LEGAL DESCRIPTION:**

LOTS 8 AND 9 BOULEVARD PARK, A SUBDIVISION OF LOT 5 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILINOIS.

P.I.N. #25-03-121-018-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

