RELEASE OF MORTGAGE DETAILST INTERPRETATION OF MORTGAGE DETAILST INTERPRETATION OF THE PROPERTY OF THE PROPERT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That



Doc#: 0535634066 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/22/2005 01:23 PM Pg: 1 of 2

Above Space for recorder's Use Only

SEAWAY NATIONAL BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Assignment of Rents, he canafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the releip: whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unit:

Stuart Bradshaw and Janice Bradshaw, Joi Brodshaw -8809 South Luella, Chicago, IL 60617-3031

NAME AND APPRESS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, though or by a certain Assignment of Rents bearing the date June 30, 2005, and recorded in the Recorder's Office of COOK, County, on August 1, 2005, in the State of ILLINOIS, as Document Number: 0521326058, the described as follows, situated in the County of COOK, State of ILLINOIS to wit:

LEGAL DESCRIPTION:

LOTS 8 AND 9 BOULEVARD PARK, A SUBDIVISION OF LOT 5 IN COUNTY CI ERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILINOIS.

P.I.N. #25-03-121-018-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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UNOFFICIAL COPY

Permanente Real Estate Index Numbers: 25-03-121-018-0000.	
Address(es) of premises: 356 Eas	t 90th Street, Chicago, IL 60619
Witnessed handed and sealed, this:	6th Day of December, 2005 (SEAL)
	Malter (SEAL)
	Marvis Hardy, VP
	(A) O H. Whint
6	April Wright, Loan Operations Officer
State of ILLINOIS)	
) ss County of COOK)	
County of COOK)	

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that *Marvis Hardy*, and *April Wright*, personally known to me to be the same persons whose names subscribed to the foregoing instrumera, appeared before me this day in person and acknowledged that they as such VP and Loan Operations Officer signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. pu.

October Control

Office

Given under my hand this

6th Day of December, 2005

Notary Public: Loretta Futrelll State of ILLINOIS, County of COOK My Commission Expires: