

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0535635344 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/22/2005 01:29 PM Pg: 1 of 2

Date: 11/15/05

Order Number: 1409 008318390

1. Name of mortgagor(s): ALISON M. KODA
2. Name of original mortgagee: WORLD SAVINGS
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 98518407
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 03-22-405-008-0000  
Common Address: 102 E. CLARENDON ST, PROSPECT HEIGHTS,  
ILLINOIS 60070

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

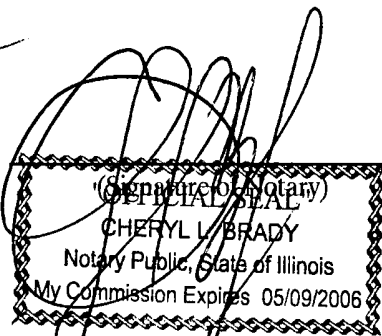
Chicago Title Insurance Company  
By: JULIE RIZZUTO  
Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056  
Telephone No.: (847) 758-4800

*zh*

State of Illinois  
County of *Franklin*  
This Instrument was acknowledged before me on *11/9/05* by *[Signature]*  
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public  
My commission expires on

Prepared by & Return to: JULIE RIZZUTO  
1700 S. ELMHURST ROAD  
MT. PROSPECT, ILLINOIS 60056



**BOX 333-CTI**

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**Legal Description:**

LOT 35 IN SMITH AND DAWSON SECOND ADDITION TO COUNTRY CLUB ACRES, PROSPECT HEIGHTS, ILLINOIS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office