SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0647338284

The undersigned vertifies that it is the present owner of a mortgage made by SPENCER J MARKS to WASHINGTON MUTUAL BANK, FA bearing the date 06/09/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0322502153

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

ounty known as: 100 E WALTON #42F CHICAGO, IL 60611 PIN# 17-03-207-061-1176

dated 12/21/2005 WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/21/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida nsion Exp. July 30, 2007 5. DD 0236404 mugh (800) 432-4254

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 5085584

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UNOFFICIAL COPY

Loan No: 0647338284

'EXHIBIT A'

UNIT NUMBERS 42E, 42F, 42G AND 42H IN THE 100 EAST WALTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL: PARTS OF LOTS 8, 9, 10, 11 AND 12 IN MOSS SUBDIVISION OF PART OF LOT 10 IN THE SOUTH 1/2 OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24262435, AND REGISTERED AS DOCUMENT LR2990252 TOGETHEP WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DIFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

CCEL ALL THE PROPERTY AND DITERING AND SET FORTH IN SAID DECLARATION AND SOLVER.