

### **SPECIAL POWER OF ATTORNEY**

Doc#: 0535703055 Fee: \$54.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/23/2005 11:57 AM Pg: 1 of 4

### KNOW ALL MEN BY THESE PRESENTS:

That 7-ELEVEN, INC., a Texas corporation, formerly known as The Southland Corporation, acting by and through Bryan F. Smith, Jr., Executive Vice President and Secretary, does hereby nominate, constitute and appoint David Holland, Manager, Real Estate Services, as agent and attorney-in-fact ("Agent") of 7-Eleven, Inc. and its subsidiaries (collectively, "7-Eleven"), for purposes of executing and delivering instruments and documents as more particularly described below, and does hereby grant, delegate and invest said Agent with power and authority to execute and deliver for, in the name of, and on behalf of 7-Eleven, and in connection with the business and affairs of 7-Eleven, the following instruments and documents:

- 1. Contracts, options, deeds, easements, rights of way, conveyances, mortgages, security agreements, financing statements and such other agreements or instruments as he deems necessary in connection with the purchase, sale, conveyance or financing of real or personal property or any interest therein or relating to other transactions to which /-Eleven is a party; and
- 2. leases and subleases (and memoranda thereof) of real or personal property in which 7-Eleven is lesser lessee, sublessor or sublessee, whether direct or indirect.

Agent may exercise the power and authority herein granted, delegated and invested, in any particular and appropriate transaction or matter, either as an agent or attorney-in-fact of 7-Eleven. Any instruments and documents executed and delivered by Agent under this Special Power of Attorney shall be acts of 7-Eleven and may be relied upon by third parties dealing with 7-Eleven, such acts being hereby ratified and confirmed by virtue hereof. This special power of attorney shall continue until revoked.

APPROVED AND EXECUTED this 4 day of December, 2005.

Signed, sealed and delivered in the Presence of the following witnesses:

Signature of Witness

Becky Johns

Printed Name of Witness

nted Name of Witnes

7-ELEVEN, INC.

Bryan F. Smith, Jr

Executive Vice President

and Secretary

ATTEST

J. Donald Stevenson, .

Assistant Secretary

PREPARED BY

J. BONALD STEVENSON

7-ELEVEN INC.

2711 N. HASKELL

DALLOS, TX. 75204-2906

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# **UNOFFICIAL COP**

STATE OF TEXAS COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the aforesaid County and State, on this day personally appeared Bryan F. Smith, Jr. and J. Donald Stevenson, Jr. Executive Vice President/Secretary and Assistant Secretary, respectively, of 7-Eleven, Inc., known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that the same was the act of the said corporation and that they each executed the same as the act of such corporation for the purposes therein expressed and in the capacities therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 14 day of 2005.



My commission expires: 120 /2006

Clart's Office

RETURN TO:

SHARON COLE LANDAMERICA 7557 RAMBLER RD. #1200 DAUAS, TX. 75731

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#### **EXHIBIT A**

## **Description of the Premises**

Approximately 3,000 square feet of retail space with the street address of 3541 N. Cicero Avenue, Chicago, Illinois, being a part of the shopping center described on Exhibit A-1 attached hereto and incorporated herein by this reference.

APN: 13-22-300-001

22-300-200 COOK COUNTY CLARK'S OFFICE 13-22-300-002 13-22-300-003

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#### **EXHIBIT A-1**

#### **Description of Shopping Center**

Lots 55 and 56 (except the South 48 feet of said Lot 56) in Koester and Zander's Resubdivision of Blocks 1, 3, 4, 5, 6 and 7 and the West 1/2 of Block 2 in Wirt and Gilbert's Subdivision of the West 1/2 of the Southwest 1/4 of Section 22, Township 40 North, Range 13 East of the Third Principal Meridian (except the East 40 acres thereof) in Cook County, Illinois.

Address: 3541 N. Cicero Avenue

Chicago, IL

APN: 13-22-300-001

Lox Cook County Clark's Office 13-22-300-002 13-22-300-003