

UNOFFICIAL COPY



Doc#: 0535711040 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/23/2005 11:39 AM Pg: 1 of 3

RI182451

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **MARVERY K. GRIFFIN, UNMARRIED WOMAN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR FREMONT INVESTMENT & LOAN** dated 2/6/2003 recorded in the Official Records Book under Document No. 0030284070, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$71910** and certain promises and obligations set forth in said mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **2925 225th St, Sauk Village, IL 60411**, being described as follows:

PARCEL: APN 33-31-105-027-, VOL022

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this Oct 21, 2005.

2925 225th St, Sauk Village, IL 60411

MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148

319

Received at: 4:00PM, 2/6/2003

GREATER IL TITLE

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Feb 6 2003 16:06

P.04

ORDER NO.: 1301 - 004288775
ESCROW NO.: 1301 - 004288775

1

STREET ADDRESS: 2925 225TH STREET**CITY:** SAUK VILLAGE **ZIP CODE:** 60411**COUNTY:** COOK**TAX NUMBER:** 33-31-105-027-0000**LEGAL DESCRIPTION:**

LOT 9117 IN INDIAN HILL SUBDIVISION UNIT NO. 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON SEPTEMBER 15, 1970 AS DOCUMENT LR2521661 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED OCTOBER 9, 1970 AS DOCUMENT LR2525473, IN COOK COUNTY, ILLINOIS.

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Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS
Paula Keith
BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

BY: Bridgette Winters
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

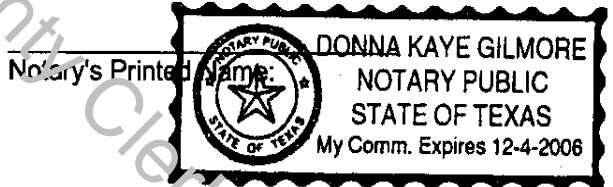
STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT SECRETARY** and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
Oct. 21, 2005

My Commission Expires:

Donna Kay Gilmore
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS



HOLDER'S ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, FMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Marvery Griffin, Po Box 2551, , Country Club Hills, IL 60478

MIN: / 100194450000559659

MERS Telephone No. 1-888-679-6377