UNOFFICIAL C

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 (LAND AM) AIMEE SHORTER

And When Recorded Mail To: **LANDAMERICA** P.O. BOX 25088

SANTA ANA, CA 92799

0535722047 Fee: \$26.50 Doc#: Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/23/2005 02:26 PM Pg: 1 of 1

Loan#: 0059411512

KLS#: 494798



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LEONARDO PEREZ, A MARRIED MAN Original Mortgagee: ARGENT MORTGAGE CONPANY, LLC

Mortgage Dated: JUNE 18, 2004

Recorded on: JULY 08, 2004 as Instrument No. 0415/08026 in Book No. --- at Page No. ---

Property Address: 5145 S ROCKWELL STREET, CHICAGO, IL 60632-0000

County of COOK, State of ILLINOIS

PIN# 19-12-404-044

Legal Description: LOT 50 AND THE SOUTH 2 FEET OF LOT / 9 IN KENNEDYS PARK ADDITION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 3/0/4/50 FOREGOING INSTRUMENT ON DECEMBER 06, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

RUBEN L. VELIZ, ASSISTANT VICE PRESIDENT

State of

County of

ORANGE

} ss.

On DECEMBER 06, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, IR, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009