UNOFFICIAL COM

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 (LAND AM) AIMEE SHORTER

Doc#: 0535722050 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/23/2005 02:26 PM Pg: 1 of 1

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Loan#: 0101022481

KLS#: 495114



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does noteby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DONALD WOODS AND JOYCE WOODS, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTG AGE COMPANY

Mortgage Dated: NOVEMBER 27, 2004

Recorded on: DECEMBER 16, 2004 as Instrument No. 9435112034 in Book No. --- at Page No. ---

Property Address: 2306 SOUTH DRAKE AVENUE, CB*CAGO, IL 60624-0000

County of COOK, State of ILLINOIS

PIN# 1626208022

Legal Description: LOT FORTY (40) (EXCEPT THE SOUTH (3) FEET) AND SOUTH (8) FEET OF LOT 42 (42) IN BLOCK SIX (6) I NKING SCOTT WILSON ADDITION TO CHICAGO IN SECTION TWENTY-SIX (26), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13) FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY A JUHORIZED, HAS DULY EXECUTED THE Copy Offic FOREGOING INSTRUMENT ON DECEMBER 06, 2005

AMERIQUEST MORTGAGE COMPANY

VICE PRESIDENT RUBEN L. VELIZ, JR. ASSISTANT

State of

County of

} ss.

On DECEMBER 06, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, Jk., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County Comm. Expires Apr 15, 2009

