


UNOFFICIAL COPY



Doc#: 0535722008 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/23/2005 11:53 AM Pg: 1 of 1

Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
ALMEE SHORTER (LAND AM)

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0053233482 KLS#: 495706  +

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ERVIN BRIGANCE AND ALMETA BRIGANCE, AS JOINT TENANTS

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: AUGUST 11, 2003

Recorded on: OCTOBER 02, 2003 as Instrument No. 0327526102 in Book No. --- at Page No. ---

Property Address: 1518 N LATROBE, CHICAGO, IL 60651-0000

County of COOK, State of ILLINOIS

PIN# 16-04-106-030

Legal Description: LOT 31 AND THE SOUTH 10 OF LOT 32 (N BLOCK 2 IN FURNER'S ADDITION TO AUSTIN, A SUBDIVISION OF THE N.W. 1/4 OF THE N.E. 1/4 OF THE N.W. 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 07, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By:   
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On DECEMBER 07, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): JENNIFER MUNROE



34  
30  
P-1  
m  
nw