

UNOFFICIAL COPY

Doc# 0535736029 fee: \$36.00
Date: 12/23/2005 03:05 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:0616683744

The undersigned certifies that it is the present owner of a mortgage made by **GEORGE GATTI** to **Washington Mutual Bank, FA** bearing the date 11/25/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0231027131

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A
known as:1326 N BURLING UNIT 105 CHICAGO, IL 60622
PIN# SEE LEGAL DESCRIPTION

dated 12/23/2005
WASHINGTON MUTUAL BANK, FA

Crystal Moore
CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/23/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.

Mary Jo McGowan
MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Barcode: W156R 5071174

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Loan No: 0616683744

'EXHIBIT A'

UNIT 1326 IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. GRANTOR ALSO HEREBY GRANTS TO GRANTEE AND ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTINANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE PROPERTY SET FORTH IN THE ABOVE-MENTIONED DECLARATION, AND GRANTOR RESERVES TO ITSELF AND ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN THE DECLARATION OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS WARRANTY DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN THE DECLARATION, THE SAME AS THOUGH THE PROVISIONS OF THE DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. PIN NUMBERS:

17-04-113-083	17-04-113-085	17-04-113-086	17-04-113-087	17-04-113-088	17-04-113-089
17-04-113-090	17-04-113-091	17-04-113-092	17-04-113-093	17-04-113-094	17-04-113-095
17-04-113-096	17-04-113-097	17-04-113-098	17-04-144-001	17-04-144-002	17-04-144-003
17-04-144-004	17-04-144-005	17-04-144-006	17-04-144-007	17-04-144-008	17-04-145-001
17-04-145-002	17-04-145-003	17-04-145-004	17-04-145-007	17-04-145-008	17-04-145-009
17-04-145-010	17-04-145-011	17-04-145-012			

Cook County Clerk's Office