

# UNOFFICIAL COPY



Doc#: 0536145061 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/27/2005 09:15 AM Pg: 1 of 3

A05-2375-MD

Return To:

MEADOWS CREDIT UNION  
3350 SALT CREEK LANE, SUITE 100  
ARLINGTON HEIGHTS, ILLINOIS 60005

Prepared By:

Cherie Pyle  
3350 Salt Creek Lane Suite 100,  
Arlington Heights, IL 60005

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3350 SALT CREEK LANE, SUITE 100, ARLINGTON HEIGHTS, ILLINOIS 60005 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated December 21, 2005 made and executed by Joseph A. Guzon AND Jennifer Gizon, HUSBAND AND WIFE

83

0536145060

to and in favor of MEADOWS CREDIT UNION

upon the following described

property situated in Cook County, State of Illinois:  
UNIT NUMBER 5511 IN PRINCETON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

Parcel ID#: 06-04-104-004-1069  
Property Address: 5511 McDonough Road, Hoffman Estates, ILLINOIS 60192  
such Mortgage having been given to secure payment of Two Hundred Forty-Seven Thousand Two Hundred and 00/100 (\$247,200.00)  
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ of the COUNTY \_\_\_\_\_  
at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.  
MIN: 100037506014332838 MERS Phone 1-888-679-6377  
601433283

Illinois MERS Assignment of Mortgage

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 21, 2005

MEADOWS CREDIT UNION

(Assignor)

By: Ed Buettner, CEO  
(Signature)

Witness

Witness

Attest

Seal:

State of ILLINOIS  
County of COOK

This instrument was acknowledged before me on December 21, 2005

by Ed Buettner

as CEO

of MEADOWS CREDIT UNION

Cherie L. Pyle  
Cherie L. Pyle



23002-02

VMP-94 (IL) (0308)  
601433283

Property of Cook County Clerk's Office

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UNIT NUMBER 5511 IN PRINCETON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOTS 1 THROUGH 5 INCLUSIVE IN PRINCETON, UNIT 2, BEING A SUBDIVISION IN PART OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 2001 AS DOCUMENT 0010169851, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010902176, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME. IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 5511 McDONOUGH RD., HOFFMAN ESTATES, IL 60192  
PERMANENT INDEX NO: 06-04-104-004-1069

Property of Cook County Clerk's Office