

UNOFFICIAL COPY



Doc#: 0536146073 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/27/2005 01:09 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

The above space for Recorder's use only

219533

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto CHARLES H. PUPKIEWICZ AND SHARON PUPKIEWICZ, HUSBAND AND WIFE AS JOINT TENANTS, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 2ND day of JANUARY, 1999, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No.99035639 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS to wit:

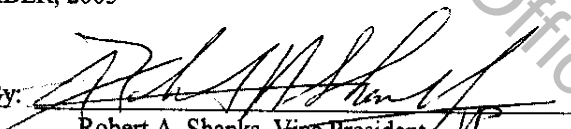
THE SOUTH 2.27 FEET OF LOT 4 AND LOT 5 (EXCEPT THE SOUTH 2.27 FEET THEREOF) IN ST. GEORGE PLACE, BEING A RESUBDIVISION OF LOTS 5, 7 AND 8 IN BOLDT'S SUBDIVISION OF THE SOUTH 200 FEET OF THE WEST 266 FEET OF BLOCK 2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

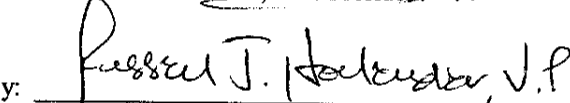
together with the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate index Number(s): 28-30-403-040

Address(es) of Premises: 17246 67TH COURT, TINLEY PARK, IL 60477

Witness their hands and seals, this 7TH day of DECEMBER, 2005

By: 
Robert A. Shanks, Vice President

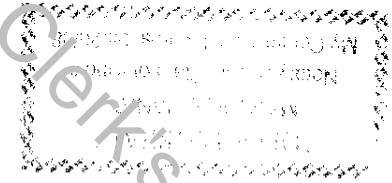
By: 
Russell J. Hollender, Vice President

This instrument was prepared by:

PALOS BANK AND TRUST COMPANY
12600 South Harlem Avenue
Palos Heights, Illinois 60463

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Property of Cook County



Mary J. Shanks
Commission Expires 8-26-08

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert A. Shanks personally known to me to be the Vice President of Palos Bank and Trust Company, a Banking Corporation, and Russell J. Hollender, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7TH day of DECEMBER, 2005

STATE OF ILLINOIS }
COUNTY OF COOK }