UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 12/16/05

Order Number: 1301

004362884



Doc#: 0536147038 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/27/2005 01:17 PM Pg: 1 of 2

1. Name of mortgagor(s). JAVIER SAENZ

DOWNEY SAVINGS AND LOAN ASSOCIATION Name of original mortgague:

3. Name of mortgage servicer (if any):

4 Mortgage recording:

Page:

Document No.: 0413108017

The above referenced mortgage has been raid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of issuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Ac.

7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgager to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 11-29-309-004-1003

Common Address: 7407 NORTH ASHLAND AVENUE

UNIT 1B

CHICAGO, IL 60626

SEE ATTACHED LEGAL gal Deseription;

Greater Illinois Title Company

By: JENNIFER MESICK

Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646

Telephone No.: (773**)**₀774-3500

State of Illinois

County of

This Instrument was acknowledged before me on lo

Illinois Title Company.

by Ter Mesuch

Clertico

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: JENNIFER MESICK

Return to:

NORPH ASHLAND AVENUE

CHICAOO, IL 60626

GCERTREL

0536147038 Page: 2 of 2

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CERTIFICATE OF RELEASE

Legal Description:

UNIT 7407-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORNERSTONE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95878700, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office