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Doc#: 0536156096 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/27/2005 09:26 AM Pg: 1 of 3



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MARIA VALADEZ AND JOSEPH VALADEZ AKA JOSE VALADEZ

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 08/22/03 as Document Number 0329115073 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 4041 GAGE AVE

LYONS

IL 60534

PIN 18 01 106 033 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 11/29/05

JPMORGAN CHASE BANK NA

By: Jennifer Smith
JENNIFER SMITH
Its: Mortgage Officer

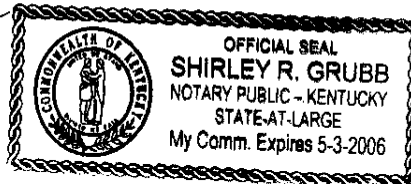
Attest: Tonya Humphrey
TONYA HUMPHREY
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Shirley R. Grubb
Notary Public



My Commission Expires:

This instrument was prepared by: TONYA HUMPHREY
00410530605284

After recording mail to: JPMorgan Chase Bank, N.A.
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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PARCEL 1: THAT PART OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS BEGINNING AT A POINT 862.50 FEET SOUTH OF THE CENTER LINE OF OGDEN AVENUE ON A LINE 12 FEET EAST OF THE EAST LINE OF AN 18 FOOT ALLEY LYING EAST OF AND ADJOINING DAVID A GAGE'S SUBDIVISION SOUTH OF OGDEN AVENUE AND RUNNING THENCE SOUTH 80 FEET PARALLEL WITH THE LINE OF SAID ALLEY, THENCE EAST 151 FEET, THENCE NORTH ON A LINE PARALLEL WITH THE LINE OF SAID ALLEY 80 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF THIS PARCEL, A DISTANCE OF 151 FEET TO THE POINT OF BEGINNING;

PARCEL 2: A CERTAIN STRIP OF LAND 30 FEET IN WIDTH AND LYING SOUTH OF AND IMMEDIATELY CONTIGUOUS TO PARCEL 1 ABOVE, BEING THE 30 FOOT STRIP CONVEYED BY DEED FROM FREDERICK SCHULTZ TO GOTTLIEB GATZ AND SUSANA GATZ DATED MARCH 12, 1913 AND RECORDED ON JANUARY 7, 1914 IN BOOK 12720 OF RECORDS ON PAGE 83 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 5334076;

PARCEL 3: THAT PART OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 862.50 FEET SOUTH OF THE CENTER LINE OF OGDEN AVENUE ON A LINE 12 FEET EAST OF THE LINE OF AN 18 FOOT ALLEY LYING EAST OF AND ADJOINING DAVID A GAGE'S SUBDIVISION SOUTH OF OGDEN AVENUE AND RUNNING THENCE SOUTH 110 FEET; THENCE WEST 4 FEET; THENCE NORTH 110 FEET; THENCE EAST 4 FEET TO THE POINT OF BEGINNING;

PARCEL 4: THAT PART OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 862.50 FEET SOUTH OF THE CENTER LINE OF OGDEN AVENUE ON A LINE 12 FEET EAST OF THE EAST LINE OF AN 18 FOOT ALLEY LYING EAST OF AND ADJOINING DAVID A GAGE'S SUBDIVISION SOUTH OF OGDEN AVENUE, THENCE EAST 151 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING EAST 12 FEET; THENCE SOUTH ON A LINE PARALLEL WITH SAID ALLEY LINE, 110 FEET; THENCE WEST 12 FEET; THENCE NORTH ON A LINE PARALLEL WITH SAID ALLEY LINE TO THE POINT OF BEGINNING;

PARCEL 5: THAT PART OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS BEGINNING AT A POINT 972.50 FEET SOUTH OF THE CENTER LINE OF OGDEN AVENUE ON A LINE 12 FEET EAST OF THE EAST LINE OF AN 18 FOOT ALLEY LYING EAST OF AND ADJOINING DAVID A GAGE'S SUBDIVISION SOUTH OF OGDEN AVENUE FOR A POINT OF BEGINNING, THENCE EAST 163 FEET, THENCE SOUTH ON LINE PARALLEL WITH SAID VALLEY LINE 13 FEET TO THE NORTHEAST CORNER OF DEED DOCUMENT 1300167; THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF DEED DOCUMENT 1300167 TO A POINT ON THE EAST LINE OF AFORESAID ALLEY, SAID POINT BEING THE INTERSECTION OF THE SOUTH LINE OF DEED DOCUMENT 5334076, EXTENDED WEST TO THE EAST LINE OF ALLEY, THENCE EAST 12 FEET TO THE POINT OF BEGINNING (EXCEPTING THE WEST 8 FEET OF THIS PARCEL); SITUATED IN COOK COUNTY, STATE OF ILLINOIS.

Clerk's Office