

UNOFFICIAL COPY

When Recorded Mail To
MORTGAGE MANAGERS, INC.

250 CENTER DR., STE. 102
VERNON HILLS, IL 60061
ATTN: CLOSING DEPARTMENT



0536102262

Doc#: 0536102262 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/27/2005 11:44 AM Pg: 1 of 2

116943

CU NB
1 of 2

[Space Above This Line For Recording Data]

LOAN #: ROMA11181

PARCEL NUMBER: 03-05-308-021-0000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. T.S.A.O.A

whose address is P.O. BOX 2026, FLINT, MI 48501

all beneficial interest under that certain Mortgage dated the 2ND day of DECEMBER, 2005, executed by RICHARD J. ROMAN AND SUSAN M. ROMAN, HUSBAND AND WIFE, AS JOINT TENANTS

MORTGAGE MANAGERS, INC.

as Lender, was recorded on 0536102262, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of COOK County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated DECEMBER 2, 2005

MORTGAGE MANAGERS, INC.

By Thomas R. Murrens
THOMAS R. MURRENS

Its VICE-PRESIDENT

STATE OF ILLINOIS

}

SS.

COUNTY OF LAKE

}

The foregoing instrument was acknowledged before me, a Notary Public, by THOMAS R. MURRENS

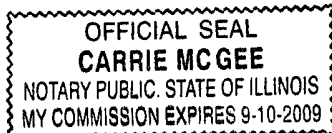
, the VICE-PRESIDENT

and by,
of MORTGAGE MANAGERS, INC.

, the

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 2ND day of DECEMBER, 2005.



Carrie McGee
Notary Public
CARRIE MCGEE

My Commission Expires: SEPTEMBER 10, 2009

Residing at: _____

RE Jm

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LEGAL DESCRIPTION

Loan No.: 40472872

Borrower: RICHARD J. ROMAN

LOT 468 IN STRATHMORE IN BUFFALO GROVE UNIT NUMBER 2, BEING A
SUBDIVISION IN SECTION 5 AND 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 03-05-308-021-0000

CKA: 488 LONGWOOD DRIVE, BUFFALO GROVE, IL 60089

Property of Cook County Clerk's Office