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Doc#: 0536106058 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/27/2005 11:03 AM Pg: 1 of 3

RECORD AND RETURN TO:
HSBC MORTGAGE CORPORATION (USA)
DOCUMENT TRACKING DEPARTMENT
2929 WALDEN AVENUE
DEPEW, NY 14043

ATTN: Ashley West

Lenders Loan #: 0389617539

MIN #:

MERS Phone #:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2929 WALDEN AVENUE, DEPEW, NY 14043** does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc., its successors and assigns**, (herein "Assignee"), whose address is **1595 Spring Hill Road, Suite 310 Vienna VA 22182** a certain Mortgage dated **March 10, 2004**, made and executed by **JON J. PATTON AND YING ZHAO Husband And Wife** to and in favor of **HSBC MORTGAGE CORPORATION (USA)** upon the following described property situated in **COOK** County, State of Illinois:

SEE ATTACHED ~~ADDENDUM~~ LEGAL DESCRIPTION

Parcel ID# 14-32-134-054-1017

2024 NORTH RACINE, Unit Q, CHICAGO, IL 60614

Township 32-40-14

such Mortgage having been given to secure payment of **THREE HUNDRED THOUSAND and NO/100 300,000.00** which Mortgage recorded on **August 13, 2004** in Book, Volume, or Liber No. , at Page (or as No. **0422618117**) of the County Clerk of Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100015700038875346

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TO HAVE AND TO HOLD and same unto, Assignee, its successor and assigns, forever, subject only to the terms and conditions of the described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 09, 2005**

[Signature]
Witness

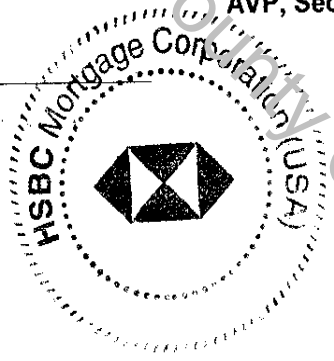
HSBC Mortgage Corporation (USA)

[Signature]
Witness

[Signature]

Sophie B. Pendolino
AVP, Secondary Marketing

[Signature]
Attest



Seal:

STATE OF NEW YORK,

County is: Erie

On the **9th** day of **December, 2005** before me, the undersigned, a notary public in and for said state, personally appeared **Sophie B. Pendolino, AVP, Secondary Marketing** personally known to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Prepared By: [Signature]
Ashley West

[Signature]
Notary Public

CYNTHIA A. BLENSKI
NOTARY PUBLIC, STATE OF NEW YORK
REGISTRATION No. 01BL6117964
QUALIFIED IN ERIE COUNTY
My Commission Expires November 1, 2008

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LEGAL DESCRIPTION**Legal Description:**

UNIT "Q" IN THE CAMDEN PASSAGE CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT SAID UNIT, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88509554, AND AS AMENDED FROM TIME TO TIME.

Permanent Index Number: 14-32-134-054-1017 SWN

Property Address:

2024 N. Racine, Unit Q
Chicago, IL 60614

Property of Cook County Clerk's Office