



Doc#: 0536106016 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/27/2005 09:31 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000314706782005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MARGARET J JANSSON

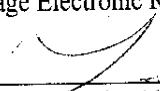
Property Address.....: 507 THIRD STREET, WILMETTE, IL 60091 P.I.N. 05351110930000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/13/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 318835097, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of December, 2005.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Leticia Smith-Schneider  
Assistant Secretary

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P3  
5-  
ms  
JHC

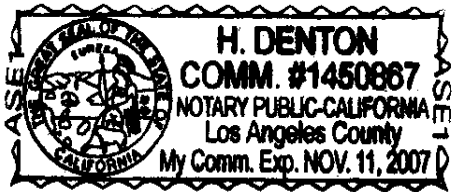
# UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, H. Denton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Leticia Smith-Schneider, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of December, 2005.



*H. Denton*  
H. Denton, Notary public  
Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

MARGARET J JANSSON  
507 3rd St  
Wilmette, IL 60091

Prepared By: Steve T. Galiano  
ReconTrust Company, N.A.  
1330 W. Southern Ave.  
MS: TPSA-88  
Tempe, AZ 85282-4545  
(800) 540-2684

## UNOFFICIAL COPY

## EXHIBIT "A"

PARCEL 1:  
 THAT PART OF LOT 1 IN THE RESUBDIVISION OF LOTS 24, 25 AND 26 IN BLOCK 14 IN LAKE SHORE ADDITION TO WILMETTE, BEING A SUBDIVISION OF THE SOUTHEASTERLY 160.00 ACRES OF THE NORTH SECTION OF QUILMETTE RESERVATION RECORDED JULY 19, 1951 AS DOCUMENT NO. 15126801 IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 39 MINUTES 00 SECONDS EAST ON AN ASSUMED BEARING ALONG THE EASTERLY LINE OF SAID LOT 1, A DISTANCE OF 94.01 FEET TO THE CENTERLINE OF A PARTY WALL EXTENDED EASTERLY; THENCE SOUTH 89 DEGREES 21 MINUTES 00 SECONDS WEST ALONG THE CENTERLINE OF A PARTY WALL EXTENDED, A DISTANCE OF 20.00 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 21 MINUTES 00 SECONDS WEST ALONG THE CENTERLINE OF A PARTY WALL, A DISTANCE OF 58.15 FEET; THENCE SOUTH 00 DEGREES 39 MINUTES 00 SECONDS EAST, DISTANCE 19.00 FEET TO THE CENTERLINE OF A PARTY WALL EXTENDED WESTERLY; THENCE NORTH 89 DEGREES 21 MINUTES 00 SECONDS EAST ALONG THE CENTERLINE OF A PARTY WALL EXTENDED, A DISTANCE OF 58.15 FEET; THENCE NORTH 00 DEGREES 39 MINUTES 00 SECONDS WEST, A DISTANCE OF 19.00 FEET TO THE POINT OF BEGINNING.

## PARCEL 2:

THAT PART OF LOT 1 IN THE RESUBDIVISION OF LOTS 24, 25 AND 26 IN BLOCK 14 IN LAKE SHORE ADDITION TO WILMETTE, BEING A SUBDIVISION OF THE SOUTHEASTERLY 160.0 ACRES OF THE NORTH SECTION OF QUILMETTE RESERVATION RECORDED JULY 19, 1951 AS DOCUMENT 15126801 IN COOK COUNTY, ILLINOIS DAF: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1, THENCE NORTH 89 DEGREES 57 MINUTES 58 SECONDS WEST ALG THE NORTHEAST LN OF SAID LOT 1, A DISTANCE OF 152.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 1, THENCE SOUTH 00 DEGREES 38 MINUTES 58 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 1, A DISTANCE OF 76.80 FEET TO A POINT ON THE CENTERLINE OF A PARTY WALL EXTENDED WESTERLY; THENCE NORTH 89 DEGREES 19 MINUTES 34 SECONDS EAST ALONG THE CENTERLINE OF A PARTY WALL EXTENDED A DISTANCE OF 2.97 FEET TO THE WEST FACE OF A BRICK GARAGE WALL FOR A POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 19 MINUTES 34 SECONDS EAST ALONG THE CENTERLINE OF A PARTY WALL, A DISTANCE OF 23.70 FEET TO THE EAST FACE OF A BRICK GARAGE WALL, THENCE SOUTH 00 DEGREES 40 MINUTES 26 SECONDS EAST ALONG THE EAST FACE OF A BRICK GARAGE WALL, A DISTANCE OF 10.04 FEET TO THE CENTERLINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES 19 MINUTES 34 SECONDS WEST ALONG THE CENTERLINE OF A PARTY WALL, A DISTANCE OF 23.70 FEET TO THE WEST FACE OF A BRICK GARAGE WALL; THENCE NORTH 00 DEGREES 40 MINUTES 26 SECONDS WEST ALONG THE WEST FACE OF A BRICK GARAGE WALL, A DISTANCE OF 10.04 FEET TO THE POINT OF BEGINNING

## PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR LINDEN VILLAGE DATED OCTOBER 25, 1982 AND RECORDED AND FILED JANUARY 31, 1983 AS DOCUMENT 26489738 AND LR 3292280.