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Doc#: 0536106024 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/27/2005 09:31 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000497217222005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PANCHO SMILKOV, LJAILA SMILKOVA

Property Address.....: 259 REDWOOD AVENUE, ELK GROVE VILLAGE, IL 60007 P.I.N. 08-27-110-006-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/27/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0406926120, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of December, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender

Panda Hairston
Assistant Secretary

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P-3
Eugene
GHC

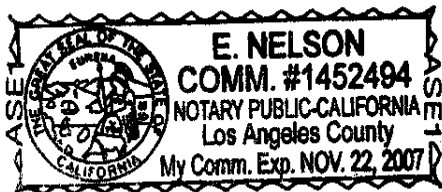
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, E. Nelson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Panda Hairston, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of December, 2005.



E. Nelson
 E. Nelson, Notary public
 Commission expires 11/22/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

PANCHO SMILKOV, LJAILA SMILKOVA
 259 Redwood Ave
 Elk Grove Village, IL 60007

Prepared By: Lee Ann Veurink
 ReconTrust Company, N.A.
 1330 W. Southern Ave.
 MS: TPSA-88
 Tempe, AZ 85282-4545
 (800) 540-2684

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Feb 06 04 01:49p

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Network Commitment Form

Schedule A

Commitment No.: 3081676

Effective Date: December 29, 2003

1. Policy or Policies to be issued:

(a) [XX] ALTA Owner's Policy - Form B 1992 AMOUNT: \$239,000.00

Proposed Insured:

Pencho Smilkov and Ljaila Smilkova

(b) [XX] ALTA Loan Policy -- 1992 AMOUNT: \$186,400.00(A)
\$ 23,300.00(B)

Proposed Insured:

At & v's Wholesale Lender, its successors and/or assigns (A) & (B)

2. The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify) and title thereto is, at the effective date hereof vested in:

John A. Dolce and L. M. Dolce, husband and wife, in Joint Tenancy

3. The land referred to in this commitment is described as follows:

LOT 3922 IN BLK GORVI VILLAGE SECTION 1 EAST, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 15, 1963 AS DOCUMENT NUMBER 086010, IN COOK COUNTY, ILLINOIS.

Issued by:

Sotos & Associates, P.C.
360 North Michigan Avenue
Suite 1120
Chicago, IL

Underwritten by:

The Florida Fund
6545 Corporate Centre Boulevard
Orlando, FL 32862-8600

Authorized Signatory

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Sotos & Associates, P.C. 312-229-8601

FEB 06 04 01:35P

Cook County Clerk's Office