

UNOFFICIAL COPY



Doc#: 0536111112 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/27/2005 11:36 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 11/09/05

Law Title Insurance Agency, Inc.-Oakbrook Order Number: 253432R

1. Name of Mortgagor(s): RODNEY AND CARLEEN LABAUEX
2. Name of original Mortgagee: BELL FEDERAL SAVINGS
3. Name of Mortgage Servicer (if any): ABN AMRO MORTGAGE
4. **Mortgage Recorded Document Number(s):
931461124**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from ABN AMRO MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 955/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 20-35-422-006

Address: 8508 SOUTH AVALON, CHICAGO, IL 60619

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency, Inc.-Oakbrook, authorized agent for
Lawyer's Title Insurance Company, Inc.

By: _____

NICOLE WOODS

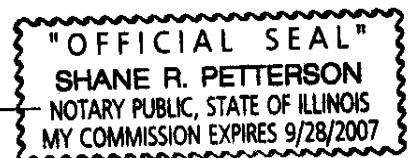
Address: 125 East Lake Street Suite 100, Bloom ingdale, IL 60108

Phone: (630)980-4428

State of Illinois, County of COOK

This instrument was acknowledged before me on 11/09/05 by NICOLE WOODS
as (officer/agent of) Law Title Insurance Agency, Inc.-Oakbrook.

Notary Public



Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

FROM

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SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 6 IN J.E. MERRION'S MARYNOOK ADDITION, BEING A RESUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) AND PART OF THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office