UNOFFICIAL C

0536113065 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/27/2005 10:35 AM Pg: 1 of 2

WHEN RECORDED, RETURN TO: LOAN SERVICING COLLATERAL CUSTOMER SERVICE PO BOX 11606 LEXINGTON KY 40576 MIN: 100188504102900027 MERS phone number, if applicable: 1-888-679-6377

SATISFACTION OF MORTGAGE

Know all men by these ricsents that JPMorgan Chase Bank, N.A. , does hereby certify that mortgage deed dated DECEMBER 14, 2004 recorded APRIL 28, 2004 in the mortgage instrument/record/volume/book 0436305269, Page(s) NA, as agament to NA recorded on NA NA, NA in Volume/Book/Document/Instrument NA, Page NA, in the office of the recorder of COOK County, executed by CLARK A RICHARDS & PATRICIA RICHARDS, to JPMorgan Chase Bank, N.A. , on real estate situated in the County of COOK, State of Illinois, has been fully I aid and Satisfied.

Property Description:

RERECORDED AS 0510449116 04/14/2005 LOT 50 IN ROBERT BARTLETTS COUNTRY CLUB HIGHLANDS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTH 15 ACRES OF THE SOUTHEAST 1/4 OF SAID NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. ST Cloth's

PIN#: 18-30-208-018

Physical Address:

7425 ARBOR AVENUE, BURR RIDGE, IL 60527

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. by its duly authorized officers, has hereunto set its hand this Monday, December 12, 2005.

Signed and acknowledged in the presence of:

JPMorgan Chase Bank, N.A.

Witness: TINA L FLORES

Signed and acknowledged in the presence of:

MORTGAGE ELECTRONIC REGISTRATION. SYSTEMS, INC., ("MERS")

0536113065 Page: 2 of 2

UNOFFICIAL COPY

AS NOMINEE FOR 1ST ADVANTAGE

MORTGAGE, LLC

Witness EVERLY HOUNSHELL

Witness: TINA L FLORES

Ву:_____

Vice President: GARGI SEN

STATE OF KENTUCKY COUNTY OF FAYETTE

Before me, Notary Public in and for said County and State, personally appeared on behalf of JPMorgan Chase Bank, N.A., , its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this Monday, December 12, 2005.

Note: v Public--

My Commission E

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OFFICIAL SEAL
ANITA RENEE WHITE
NOTARY PUBLIC -- KENTUCKY
STATE-AT-LARGE
My Comm. Expires Aug. 25, 2008

STATE OF KENTUCKY COUNTY OF FAYETTE

On Monday, December 12, 2005, before me, a Notary Public, personally appeared GARGI SEN, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MEPS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he executed the same in her/his authorized capacity, and that by her/his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this Monday, December 12, 2005.

Notary Public-

Instrument prepared by: GARGI SEN

Acct Number: 8040005467

OFFICIAL SEAL
ANITA RENEE WHITE
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE
My Comm. Expires Aug. 25, 2008