## **UNOFFICIAL COPY**



PROSPECT HEIGHTS IL

60070

Doc#: 0536113091 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/27/2005 10:35 AM Pg: 1 of 2

/	0.			
Release of Deed	1	Full	Partial	
Know all Men by these	presents,	t∷at	JPMORGAN CHASE	BANK NA
		<del>-</del>		("Bank") in
representatives and as whatsoever Bank may 03/31/05 as Docume registered in the Record the State of Illinois appliedally described as follows:	personally, s Trust #1 signs, all the have acquirent Number der's/Registicable to the ows, to-wit	but as ne right red in, 051 trars Core prop	trustee under a Trust t, title, interest, claim of through or by a certain 0812030 Book N/Office of COOK perty, situated in said (	ey and quit claim unto Agreement dated Augu and its/his/their heirs, legal or demand in Mortgage dated A Page N/A recorded/ County, in County and State,
Lot 6 in block 4 in Prosp the NorthEast quarter of principal meridian (exce Illinois.				

PIN 03-27-204-005-0000

Property Address: 15 S MAPLE LN

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.



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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/12/05

JPMORGAN CHASE BANK NA

Attest:

DAPHNE ADAMS Its: Mortgage Officer

SCOTT SYKE Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free an 1 voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: SCOTT SYKES

00414511610673

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires 5-3-2006