Document Prepared by: iLMRSD-4

Anthony Weil

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42304 When recorded return to: US Bank Home Mortgage

D.O. D. .. 2000

P.O. Box 20005 Owensboro, KY 42304 Release Department

Loan #: 7810401819 Investor Loan #: 930589661

PIN/Tax ID #: 06-35-306-079-1001

Property Address:

110 S PROSPECT AVE UNIT A BARTLETT, IL 60103-



Doc#: 0536113094 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/27/2005 10:46 AM Pg: 1 of 2

## MORT GAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, at deffect of said Mortgage.

Original Mortgagor(s): LOUIS J SARNO, AN UNMARRIED MAN

Original Mortgagee: CHICAGO FUNDING, INC.

Loan Amount: \$124,450.00 Date of Mortgage: 06/11/2004 Date Recorded: 06/17/2004 Document #: 0416926239

Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/9/2005.

US BANK, NA

Laurie Emmick Assistant Secretary

State of KY County of DAVIESS

On this date of 12/9/2005, before me, the undersigned authority, a Notary Public duly commissioned qualified and acting within and for the aforementioned State, personally appeared the within namedApril Schartung and La urie Emmick, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Secretary respectively of US BANK, NA, and were duly authorized in their respective capacities to execute the foregoing pustument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public Jennifer Murphy

My Commission Expires: 11/07/2009



Assistant Secretary



0536113094 Page: 2 of 2

## **UNOFFICIAL COPY**

UNIT A IN BARTLE 17 SQUARE NUMBER 2, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27341789 IN LOT 2 IN COUNTRY HOMES OF BARTLETT SQUARE, BEING A SUBDIVISION OF LOTS 1 TO 18 BOTH INCLUSIVE, IN BLOCK 1 IN H.O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT, SEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35 AND THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO
CONDOMINIUM UNIT A IS ENTITLED TO THE SOLE AND EXCLUSIVE USE OF PARKING (GARAGE) SPACE
NUMBER A AS A LIMITED COMMON ELEMENT SUBJECT TO THE PROVISIONS AND LIMITATIONS
CONTAINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87341789.