UNOFFICIAL COPY

Doc#: 0536113184 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/27/2005 01:14 PM Pg: 1 of 2

900	X			
Release of Deed	Fuli	Partial		
Know all Men by these prese	enic, that JPM	ORGAN CHASE	BANK NA	
SUCCESSOR BY MERGER	0		("Bank"	
consideration of one dollar, a whereof is hereby acknowled JUDITH WRIGHT	and other good a dged, does herek	nd valuable cons by release, conve	siderations, the re ey and quit claim	eceipt unto
representatives and assigns, whatsoever Bank may have a 09/23/03 as Document Nu registered in the Recorder's/I the State of Illinois applicable legally described as follows,	acquired in, throumber 0333022 Registrars Office to the property, to-wit:	ugh or by a certa 044 Book North of COOK situated in said	in Mortgage date A Page NA County and State	ed _ recorded/ ty, in e,
LOT 4 IN ORIOLE PARK VIL PART OF LOT 4 IN A. HEMII SOUTHEAST 1/4 OF SECTION SECTION 12, TOWNSHIP 40 PRINCIPAL MERIDIAN, IN C	NGWAY'S SUBD ON 1 AND PART O NORTH, RANG	DIVISION OF PAI OF THE NORTH	RT OF THE	S.C.

CHICAGO

IL

60656

PIN 12-12-215-004

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property Address: 7237 W SUMMERDALE AVE

SY SED MAN

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at I	FX	ING [*]	NOT	ΚY	26	Ωf
	at L	/\	11.45	L VJIV.	rv i	\sim	

12/03/05

JPMORGAN CHASE BANK NA

By:____

TERRANCE LEE

Its: Mortgage Officer

Attest:_

TONYAHUMPHRE

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL
SHIRLEY R. GRUBB
NOTARY PUBLIC -- KENTUCKY
STATE-AT-LARGE
My Comm. Expires 5-3-2006

My Commission Expires:

This instrument was prepared by: TONYA HUMPHREY

00414511452869

After recording mail to:

JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982