## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 KEVIN O'CONNOR (LAND AM)

Doc#: 0536113139 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/27/2005 11:07 AM Pg: 1 of 1

And When Recorded Mail To:

) LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

MERS MIN#: 100113251000394003

Doan#: 1000990771

P.I.S#: 460428



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARILYN E. WILLIAMS AND EDWARD R. WILLIAMS, WIFE AND HUSBAND Original Mortgagee: MERS AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.

Mortgage Dated: JULY 22, 2005

Recorded on: AUGUST 08, 2005 as Instrument No. 05 27314084 in Book No. --- at Page No. ---

Property Address: 1156 CLARENCE AVENUE, OAK PARK, IL 60304-0000

County of COOK, State of ILLINOIS

PIN# 16-18-425-004

Legal Description: THE NORTH 1/2 OF LOT 42 AND ALL GF LOT 43 IN BLOCK 12 IN SWIGART'S SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6 IN SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCLPT THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE ALCONO. FOREGOING INSTRUMENT ON NOVEMBER 30, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

JEFF L. HEMPHILL, VICE PRESIDENT

State of

**CALIFORNIA** 

County of

LOS ANGELES

On NOVEMBER 30, 2005, before me, FRANK MERCADO JR, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official sea

(Notary Namé): FRANK MERCADO JR

FRANK MERCADO JR Commission # 1431461 Notary Public - California

Los Angeles County My Comm. Expires Jul 19, 2007