

# UNOFFICIAL COPY

PA 1674418

The State of Illinois

After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90864  
P.O. BOX 30014  
RENO, NV 89502-3014  
(800) 233-5006



Doc#: 0536116072 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 12/27/2005 09:49 AM Pg: 1 of 3

Loan Number: 0066853318 - 9701

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road, Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Chase Home Finance LLC

(herein "Assignee") whose address is

10790 Rancho Bernardo Rd, San Diego, CA 92127

a certain Mortgage dated 11/15/04, made and executed by **MICHAEL L. JOHNSON AND PAMELA L. JOHNSON AND WILLIE E. MADISON AND BONNIE MADISON**

APN: 15-12-415-008-0000

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Recorded: 11/24/04 Inst: 0432902108  
Such Mortgage having been given to secure payment of two hundred thirty-nine thousand and 00/100  
(\$ 239,000.00) which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_,  
at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the COUNTY Records of COOK County, State of Illinois,  
together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE  
AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

SY  
P3  
MY  
SMR  
A01

115  
WTE  
22  
1/No SC

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/19/2004.

Ameriquest Mortgage Company

(Assignor)

By:

*Shandrika Anderson*  
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

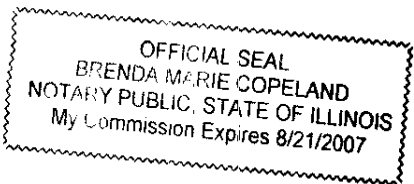
State of Illinois

County of Cook

} ss.

On 11/19/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Brenda Marie Copeland* (Seal)  
Brenda Marie Copeland

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008256150 SK  
STREET ADDRESS: 137 DES PLAINES AVENUE  
CITY: FOREST PARK COUNTY: COOK  
TAX NUMBER: 15-12-415-008-0000

**LEGAL DESCRIPTION:**

LOT 1 IN BLOCK 18 IN RAILROAD ADDITION TO HARLEM, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office