

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.**



Doc#: 0536116007 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/27/2005 08:34 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No.      Loan No. 70258165

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Jon B. Johansen, An Unmarried Person and Jennifer Crisanti, An Unmarried Person**  
**221 E. Cullerton Street Unit #716, Chicago, IL 60611**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of December, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0020062067**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**UNIT 716 AND UNIT P-125 TOGETHER WITH ITS UNDIVIDED PERCENTGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039, IN <sup>the</sup> SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 17-22-314-017  
Witness hands and seals, December 12, 2005

STATE OF ILLINOIS, COUNTY OF COOK

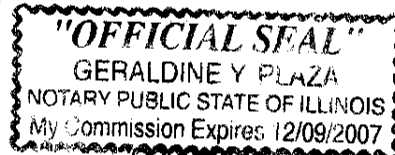
The foregoing instrument was signed before me, this December 12, 2005 by Debbie Smith, Assistant Vice President of Harris N.A., as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Geraldine Y. Plaza*  
Geraldine Y. Plaza, Notary Public

**Please mail recorded document to:**  
**Jon B. Johansen & Jennifer Crisanti**  
**221 E. Cullerton Street Unit #716**  
**Chicago, IL 60611**



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