

# UNOFFICIAL COPY



Doc#: 0536116127 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/27/2005 11:13 AM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 70572618

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Ron W. Ainsworth and Marsha Mirolla, Husband and Wife as Tenants by the Entirety  
411 W. Ontario Street Unit #718, Chicago, IL 60610**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11th day of August, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0324611186**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 718 IN ONTARIO STREET LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PART OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94827940 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining,  
Permanent Real Estate Index Number(s): 17-09-128-017-1100  
Witness hands and seals, December 15, 2005

STATE OF ILLINOIS, COUNTY OF COOK

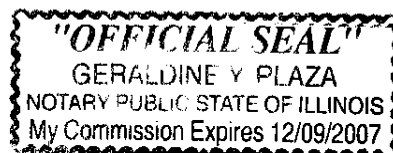
The foregoing instrument was signed before me, this December 15, 2005 by Debbie Smith, Assistant Vice President of Harris N.A., as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Geraldine Y. Plaza*  
Geraldine Y. Plaza, Notary Public

**Please mail recorded document to:**  
**Ron & Marsha Ainsworth**  
**249 S. Pacific Coast Hwy #359**  
**Soloma, CA 92075**



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12/27/05