IOFFICIAL COPY CERTIFICATE OF RELE

Date: 12/20/05

Order Number:

1460

001918014



Doc#: 0536127077 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/27/2005 12:56 PM Pg: 1 of 2

1. Name of mortgagor(s): **GARY G MARSH**

2. Name of original mortages: HARRIS BANK BARRINGTON NA

3. Name of mortgage servicer (it arv):

4. Mortgage recording:

Vol.:

or Document No.: 0030360837

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 09-17-402-181-1049

Common Address: 1476 PERRY STREET, UNIT 609, DES PLAINES.

ILLINOIS 60016

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

STEPHEN JOHN

4709-11 W. GOLKRD., #115, SKOKIE, IL 60076

hone No.:

(847)329-8

State of Illinois County of

This Instrument was acknowledged before me on of) Chicago Title Instrumence Company.

12/20/05 Stephen Johnson

officer for/agent

Signature of Nota

Notary Public My commission expires on 0/18/06

Prepared by & Return to:

STEPHEN JOHNSON 4709-11 W. GOLF RD., # 11

SKOKIE, IL 60076

OFFICIAL SEAL

WANDA GONZALEZ NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXPIRES 9-18-2006

OFFICIAL BELL KANDA QUAL WYANY PUBLIC STATE
N COMMISSION STREET

CRTRLS 1/04 DGG

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

PARCEL ONE:

UNIT 609 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MERIDIAN CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 2, 2002 AS DOCUMENT NO. 0021079499, AS AMENDED FROM TIME TO TIME, IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-7 AND STORAGE SPACE S-7.

