

# UNOFFICIAL COPY



Doc#: 0536132063 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/27/2005 01:53 PM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men by These Presents,

That the Home State Bank/National Association, Crystal Lake, Illinois, a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois, for and in consideration of one dollar and for other goods and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim onto

**Dominic D. DiGregorio and Antoinette A. DiGregorio**

of the county of Cook and the State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of July 1st, 2003, and recorded on July 25th, 2003, in the Recorder's Office of Cook County, in the State of IL, as Document Number 0320649320, to the premises therein described, to wit:

**LOT 34 IN BOWMAN ESTATES SUBDIVISION, BEING A RESUBDIVISION OF LOTS 11 TO 14 (BOTH INCLUSIVE) IN BLOCK 1 IN ARTHUR T. MCINTOSH AND CO'S SOUTHTOWN FARMS, UNIT NO. 6 (BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS) ALSO; THAT PART OF THE HERETOFORE VACATED 40.00 FOOT WIDE LARAMIE AVENUE (LYING SOUTH OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF SAID LOT 11 AND LYING NORTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF SAID LOT 14) AS HERETOFROR DEDICATED IN ARTHUR T. MC INTOSH AND CO'S SOUTHTOWN FARMS UNTI NO. 6 AFOREDESCRIBED, ALL IN COOK COUNTY, ILLINOIS.**

P.I.N # 28-28-108-008-0000

The Real Property is commonly known as: 5262 W. 170th, Oak Forest, IL 60452

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10-2  
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m/g

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular meeting thereof held on the 24th day of July, 1959, at 11:45 a.m.

IN TESTIMONY WHEREOF: The said Home State Bank, National Association, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Vice President, on December 6th, 2005

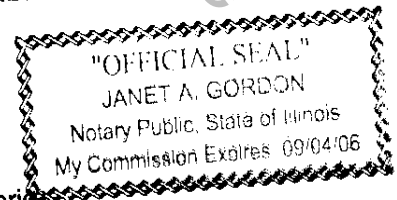
HOME STATE BANK NATIONAL ASSOCIATION  
*P. James Sims*  
By P. James Sims, Vice President

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF MCHENRY)

I, the undersigned, in and for the said County and the State aforesaid, DO HEREBY CERTIFY, that P. James Sims personally known to be the Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such P. James Sims signed and delivered the said instrument of writing as Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal on December 6th, 2005

*Janet A. Gordon*  
\_\_\_\_\_  
Notary Public



This document was prepared by:

Laurie Gitzinger  
Home State Bank  
40 Grant Street  
Crystal Lake, IL 60014  
Loan Number 1100960540

Return to:

Dominic DiGregorio  
5262 W. 170th  
Oak Forest, IL, 60452