## **UNOFFICIAL COPY**

Release of Mortgage by Corporation

Know All Men by These Presents,

That the Home State Bank/National Association, Crystal Lake, Illinois, a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois, for and in consideration of one dollar and for other goods and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim onto



Doc#: 0536132064 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/27/2005 01:53 PM Pg: 1 of 2

Scott T. Origer

of the county of Cook and the State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of August 15th, 2003, and recorded on August 29th, 2003, in the Recorder's Office of Cook County, in the State of IL, as Document Number 0324133151, to the premises therein described, to wit:

LOT 3 IN PINEHILL COURT, BEING A SUBDIVISION OF LOT 4, BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVE FARMS AS RECORDED APRIL 26, 1926 PER DOCUMENT NUMBER 92-61339, AND THE SOUTH 296.51 FEET OF VACATED MIDDLETON AVENUE AS PER DOCUMENT NUMBER 89-307695 AND THAT PART OF VACATED WILLOW STREET AS PER DOCUMENT NO. 90-433563, ALL THE SOUHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N # 02-16-418-017

The Real Property is commonly known as: 322 N. Pinehill Ct., Palatine, IL 60067

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## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular meeting thereof held on the 24th day of July, 1959, at 11:45 a.m.

IN TESTIMONY WHEREOF: The said Home State Bank, National Association, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Vice President, on December 6th, 2005

HOME, STATE BANK, NATIONAL ASSOCIATION

By P. James Sims, Vice President

STATE OF ILLINOIS )

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COUNTY OF MCHENRY:

I, the undersigned, in and for the said County and the State aforesaid, DO HEREBY CERTIFY, that P. James Sims personally known to be the Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such P. James Sims signed and delivered the said instrument of writing as Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal on December 6th, 2005

**Notary Public** 

This document was prepared by:

Laurie Gitzinger Home State Bank 40 Grant Street Crystal Lake, IL 60014 Loan Number 85764540

322 N. Pinehill Ct. Palatine, IL, 60067

Return to:

Scott T. Origer

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"OFFICIAL SEAL"

JANET A. GORDON

Notary Public; State of Hillinois

My Commission Expires 09/04/06