

UNOFFICIAL COPY

COBILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527



The State of Illinois

When recorded mail to
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Doc#: 0536132010 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/27/2005 12:35 PM Pg: 1 of 3

Loan Number: 0069352516 - 9502

This form was prepared by: Argent Mortgage Company, LLC
Address: One City Boulevard West Orange, CA 92868
Tel. No.: (888)311-4721

RECORD SECOND

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Property Asset Management, INC

(herein "Assignee") whose address is

a certain Mortgage dated 01/06/05 , made and executed by
LANCE ROBINSON

12049 S. Wallace Street Chicago, IL 60628
Mtg 050 02/064 Pin 25-28-112-018
Rec 1-10-05

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred thirty thousand five hundred and 00/100 (\$ 130,500.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

05-8594

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/06/2005.

Ameriquet Mortgage Company
(Assignor)

By: MARTHA LONDON AGENT

[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange

} ss.

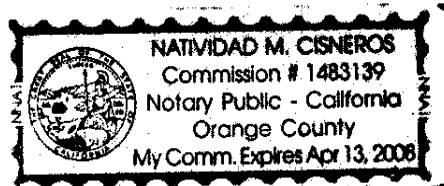
On 01/06/2005 before me, NATIVIDAD M. CISNEROS personally appeared MARTHA LONDON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NATIVIDAD M. CISNEROS

(Seal)

Loan Number: 0069352516 - 9502



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Ticor Title Insurance Company

Commitment Number: 2004120025

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE NORTH 1/4 OF LOT 26 AND ALL OF LOT 27 IN BLOCK 17 IN WEST PULLMAN, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(20041, CO. CLERK'S OFFICE/2004120025/r)

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