DFFICIAL COPY

15W030 NORTH FRONTAGE ROAD SUITE 100

The State of Illinois

BURR RIDGE, IL 60527

When recorded mail to Argent Mortgage Company, LLC P.O. B 14130, Orange, CA 92863-1530

Loan Number: 0070746318 - 9701

Doc#: 0536132029 Fee: \$28.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 12/27/2005 12:45 PM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Ford Rolling Meadows, IL 60008

Tel. No.: (888)311-472

## RECORD FIRST SSIGNMENT OF MORTGAGE

For Value Received, the undersigned bolder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, C/ 92368

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 01/26/05 , made and execute a by ROGER VASQUEZ, Jr.

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illino's.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERE OF"

Such Mortgage having been given to secure payment of two hundred fifty thousand and 10/100 (\$ 250,000.00) which Mortgage is of record in Book (\$ \text{VOT} \text{VOT} \text{VOUNDED} \text{VOUNDED}, or Libertile. , at page ) of the COUNTY Records of COOK County, State of Illinois, (or as No. together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Page 1 of 2

700-1IL (Rev 05/04)

0536132029 Page: 2 of 3

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/31/2005.

Argent Mortgage Company, LLC

(Aşsignor)

Ву:

Shandrika Anderson - AGEN

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss

On 01/31/2005 before me, Brenda Narie Copeland personally appeared Shandrika Anderson

personally known to me (or proved to me or the pasis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

OFFICIAL SEAL BRENDA MARIE COPELAND NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 8/21/2007 WITNE'SS my hand and official seal.

Brenda Marie Copelano

Loan Number: 007074/318 - 9701

700-IL1 (Rev 05/04)

Page 2 of 2

2043

0536132029 Page: 3 of 3

## **UNOFFICIAL COPY**

ALTA Commitment 1982 Schedule A

## ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 34050

THE SOUTH 33 FEET OF LOT 4 IN BLOCK 2 IN JOHN J. RUTHERFORD'S ADDITION 10 CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street:

2124 N. 72ND COURT

City, State:

Mois 6. ELMWOOD PARK, Illinois 60707

Pin: 12-36-222-022

STEWART TITLE **GUARANTY COMPANY** 

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173