

UNOFFICIAL COPY



Doc#: 0536241047 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/28/2005 10:22 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*004749
MTC-1001-THN*

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **STATE BANK OF COUNTRYSIDE A/T/U/T DATED 9-25-01 A/K/A TRUST# 01-2344** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES** bearing the day 29 & 18 of **OCTOBER & APRIL 2002 & 2003** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. **0021342923 & 0315426055** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

M.G.R. TITLE

~~LOTS 29 AND 30 IN BLOCK 2 IN KEMPER'S HIGH RIDGE SUBDIVISION OF A PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AS A PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS FEBRUARY 24, 1891 AS DOCUMENT NO. 1423875, IN BOOK 46 OF PLATS, PAGE 24, IN COOK COUNTY, ILLINOIS.~~

see attached legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) **14-06-221-036,035**

Address(es) of Premises : **6023-25 N RIDGE, CHICAGO, ILLINOIS 60660-2323**

Witness _____ hand _____ and seal _____, this 09 DAY OF NOVEMBER, 2005

By: *[Signature]* (SEAL)

Attest: *[Signature]* (SEAL)

This instrument was prepared by: Deta M. Mertsoc

mail to:

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

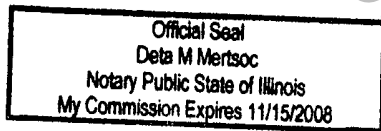
UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 09 day of NOVEMBER, 2005

Deta M Mertsoc
NOTARY PUBLIC



Commission Expires _____

Notary Public of Cook County Clerk's Office

UNOFFICIAL COPY

PARCEL 1:

UNIT 2W IN THE 6023-6025 N. RIDGE CONDOMINIUM AS DELINEATED AS ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 29 AND 30 IN BLOCK 2 IN KEMPER'S HIGH RIDGE SUBDIVISION OF A PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED February 24, 1891 AS DOCUMENT NUMBER 1423875, IN BOOK 46 OF PLATS, PAGE 24, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0421231017, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN COMMON DOCUMENT.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 AND STORAGE SPACE S-2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0421231017.

PIN #:

Commonly known as: 6025 N. RIDGE AVE, UNIT 2W
CHICAGO, Illinois 60660