

UNOFFICIAL COPY



Doc#: 0536241004 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/28/2005 09:15 AM Pg: 1 of 2

Community Bank-Wheaton/Glen Ellyn  
100 N. Wheaton Avenue  
Wheaton, IL. 60187  
(630) 933-0900 {Lender}

320112 / 25133744  
Cottages

RELEASE OF MORTGAGE

|  |  |
|--|--|
| <b>MORTGAGOR</b>                                 | <b>BORROWER</b>                                  |
| COTTAGE GARDENS, INC.                            | COTTAGE GARDENS, INC.                            |
| <b>ADDRESS</b>                                   | <b>ADDRESS</b>                                   |
| 490 CRESCENT BOULEVARD RD<br>GLEN ELLYN IL 60137 | 490 CRESCENT BOULEVARD RD<br>GLEN ELLYN IL 60137 |

| NOTE AMOUNT | NOTE DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER |
|-------------|-----------|---------------|-----------------|-------------|
| \$40,000.00 | 09/10/03  | 09/10/05      | 998125          | 9006        |

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that Community Bank-Wheaton/Glen Ellyn of the County of DupPage and the State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Mortgagor and Mortgagor's heirs, legal representatives and Assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 10TH day of September 2003, and recorded in the Recorder's {Registrar's} Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 0325808178 & 0325808181 dated 09/15/03 \* to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number {s}: 11-30-317-015

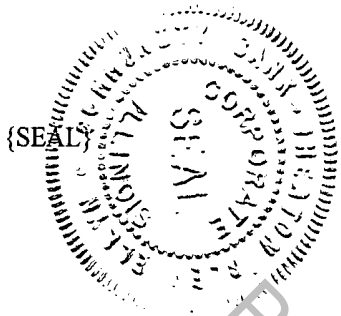
Address {es} of Premises{s}: 2033 W. Jarvis  
Chicago IL 60645

\* 0325808180 & 0325808179 recorded 09/15/05

**BOX 333-CT**

# UNOFFICIAL COPY

Witness its hand and seal, this 20<sup>th</sup> day of December 2005.



MORTGAGEE: **Community Bank-Wheaton/Glen Ellyn**

By: **Ken Franklin**

It's: [Signature]  
**Sr. Vice President**

Attest: **Andrew B Ellis**

It's: [Signature]  
**Vice President**

This instrument was prepared by and after recording return to: **Community Bank-Wheaton/Glen Ellyn**  
**100 N. Wheaton Ave.**  
**Wheaton, Il. 60187**

STATE OF: **ILLINOIS**)SS  
COUNTY OF: **DUPAGE**)

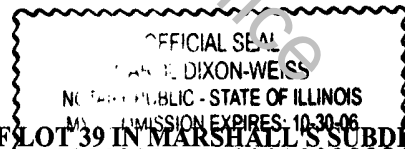
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ken Franklin Personally known to me to be the Sr. Vice President of Community Bank- Wheaton/Glen Ellyn Corporation, and Andrew B Ellis personally known to me to be the Vice President of said corporation, and Personally known to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in Person and severally acknowledged that as such Sr. Vice President and Vice President, they signed and delivered the said instrument and Caused the Corporation to be affixed hereto, pursuant to the authority given by the Board of Directors of said Corporation, as Their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and my Seal this 20<sup>th</sup> day of December 2005.

Commission expires: 10-30-06

[Signature]

Notary Public



**THE WEST 5 FEET OF LOT 38 AND THE EAST 29 FEET 11-3/4 INCHES OF LOT 39 IN MARSHALL'S SUBDIVISION OF LOT 4 OF THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.**