

UNOFFICIAL COPY



Doc#: 0536242187 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/28/2005 10:51 AM Pg: 1 of 3

VT5347015 ATT HH SLP 10F2  
EJ01 DRS HH LTD 51045E5M

(Space Above This Line for Recording Data)

Loan No. 44-124039

KNOW ALL MEN BY THESE PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and \_\_\_\_\_ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ARMANDO RODRIGUEZ AND MARY ELLEN RODRIGUEZ, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and \_\_\_\_\_ bearing date the 15<sup>TH</sup> day of MAY A.D. 1992, and RECORDED in the -RECORDER'S OFFICE- of COOK County, in the State of ILLINOIS, in book \_\_\_ of records, on page \_\_\_\_, as Document No. 92355793 and in book \_\_\_ of records, on page \_\_\_\_, as Document No. \_\_\_\_\_, to the premise therein described as follows, to wit:

See attached for legal description: P.I.N. 17-04-203-018  
Property Address: 1507 N. WIELAND STREET, CHICAGO, IL 60610

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the Said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its \_\_\_\_\_ Secretary, this 28<sup>TH</sup> day of NOVEMBER, A.D. 2003.

NORTH FEDERAL SAVINGS BANK

By [Signature]  
Executive Vice-President

Attest [Signature]  
Vice-President

BOX 334 CTI



# UNOFFICIAL COPY

STATE OF ILLINOIS )  
( ss.  
COUNTY OF COOK )

I, ELIZABETH M. SIMON

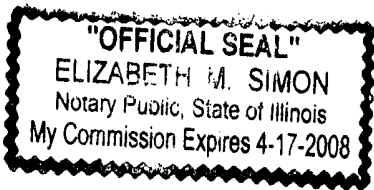
A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

MARK F. METZER, Vice-President of the  
NORTH FEDERAL SAVINGS BANK

and VICTOR E. CAPUTO, Executive Vice-President of said Corporation,  
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such  
President and Secretary respectively, appeared before me this day in person and acknowledged  
that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said  
Corporation, for the uses and purposes therein set forth; and the said Secretary did also then and there acknowledge  
that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument  
as his own free and voluntary act, and as the free and voluntary of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28<sup>TH</sup> day of NOVEMBER, 2003.

*Elizabeth M. Simon*



THIS INSTRUMENT WAS PREPARED BY  
JUANA QUIROZ AT:  
100 WEST NORTH AVENUE  
CHICAGO, IL 60610

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT 170 (EXCEPT THAT PART TAKEN FOR OPENING WIELAND STREET) IN WILLIAM B. OGDEN'S SUBDIVISION OF THE WEST ½ OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 TO 134 BOTH INCLUSIVE AND 137 IN BRONSON'S ADDITION TO CHICAGO THE PREMISES IN QUESTION ARE SET IN THE WEST ½ OF EAST ½ OF ORIGINAL LOT 129 AFORESAID IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1857 AS DOCUMENT 83370 THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 17-04-203-018

Property of Cook County Clerk's Office