## UNOFFICIAL COPY

CTIC 8291.752 RELEASE OF MORTGAGE BY CORPORATION 2244 Doc#: 0536242196 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/28/2005 10:57 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES
A Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Clai a unto MICHAEL F. ABATE AND LINDA M. ABATE
of the County of COOK and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, inrough or by a certain mortgage deed bearing date the 23RDday
of JUNE A.D., 1998 and recorded in the Recorder's Office of COOK  County, in the State of Illinois, in Book XXX of Records, on page XXX, as Document No 98536186 to the premises therein described, situated in the County of COOK
and State of Illinois.
IN TESTIMONY WHEREOF, The said JEFF DIFH! hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him duly acting for said this 11THday of JULY, 2005
ByAttorney-in-Fact
State of Illinois ) ss.  COOK County )
in and for said County in the State aforesaid, DO HEREBY
CERTIFY That JEFF DIEHL personally known to me to be the Attorney in fact of the
corporation, having been duly authorized to execute the foregoing Release of Mortgage, Did appear before me this day in person and acknowledged that as such Attorney in Fact he signed, sealed and delivered said
instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.
GIVEN under my hand and seen this 9TH day of NOVEMBER, 2005
My Commission expires Collee ~ Williams
4-8-07 Colle Williams
This instrument prepared by TIFFANY LEXOW OFFICIAL SEAL (NAME)
Of 8729 S CICERO HOMETOWN IL Illinois 60456  (ADDRESS)  (NAME)  NOTARY PUBLIC - STATE OF ILL  MY COMMISSION EXPIRES APRIL 9
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**BOX 334 CTI** 

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## **UNOFFICIAL COPY**

## AFTER RECORDING

MAIL THIS INSTRUMENT TO

AMERICAN GENERAL FIN		
CMW		

LOT 1 IN BLOCK 2 IN RANCH MANOR SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON DEC. 23, 1952 AD 1439231, IN COOK COUNTY, ILLINOIS. P.I.N. 24-15-404-017-0000